

**BY AUTHORITY**

1  
2 RESOLUTION NO. CR23-1163  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Family Promise of Greater Denver to continue providing,**  
7 **through HOST homelessness resolution program, temporary housing for**  
8 **families experiencing homelessness while they wait to move into already-**  
9 **identified permanent housing, citywide.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
13 Denver and Family Promise of Greater Denver, in the words and figures contained and set forth in  
14 that form of Second Amendatory Agreement available in the office and on the web page of City  
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
16 of Denver, under City Clerk’s Filing No. 202369741, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 13, 2023 by Consent

18 MAYOR-COUNCIL DATE: September 19, 2023 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_  
20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: September 21, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

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30 Kerry Tipper, Denver City Attorney

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32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_