

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: August 1, 2013

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number – that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Ismael Guerrero to the Denver Urban Renewal Authority Board of Directors for a term effective immediately and expiring April 3, 2014 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expiring April 3, 2014
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain.

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 08-01-2013

**Prefix:** MR. **Last Name:** GUERRERO **First Name:** ISMAEL **Middle Name:**  
**Applicant/Appointee Record Id:** 536 **Date Last Modified:** August-01-2013 01:54:03 AM MDT **App Deleted Flag:**  
**Occupation:** EXECUTIVE DIRECTOR  
**Employer:** DENVER HOUSING AUTHORITY  
**Work Email:**  
**Work Address:** 777 GRANT STREET  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**  
**Work Phone:** **Work Phone Ext:** **Work Fax:** (303)561-2814 **Work Cell Phone:**  
**Home Email:** ISMAEL.GUERRERO@USBANK.COM  
**Home Address:** 3395 W. HAYWARD PLACE  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80211 **Home Zip Ext:**  
**Home Phone:** (303)561-2814 **Home Cell Phone:**  
**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED  
**City Council District:** 1 **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** MBA **Year Completed:** 1992  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** May-06-2005 09:01:00 AM MDT

### Boards Applying For:

ST. ANTHONY S CENTRAL HOSPITAL COMMUNITY ADVISORY TASKFORCE

### References

**Reference 1:** **First Name:** **Last Name:** **Phone:**  
**Reference 2:** **First Name:** **Last Name:** **Phone:**  
**Reference 3:** **First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4820 **BoardName:** HOMELESS COMMISSION ON **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 10-31-2011 **End Date:** NONE **Tech Date:** NONE  
**Resolution:** **Addendum:**

**Relation Id:** 5038 **BoardName:** HOUSING ADVISORY COMMITTEE **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 06-05-2013 **End Date:** NONE **Tech Date:** 05-31-2015  
**Resolution:** **Addendum:**

**Relation Id:** 3925 **BoardName:** HUMAN SERVICES BOARD OF **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 05-01-2013 **End Date:** NONE **Tech Date:** 03-31-2018