

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 5/27/16

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)* **Amendment to MOOEM 201417898-00 with the State of Colorado Public Safety Division increasing the award by \$250,000.**

3. **Requesting Agency:** Department of Finance, Budget & Management Office on behalf of the Office of Emergency Management.

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lin Bonesteel
- **Phone:** 720-865-7659
- **Email:** Linda.Bonesteel@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Lin Bonesteel
- **Phone:** 720-865-7659
- **Email:** Linda.Bonesteel@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Ordinance will allow the execution of the grant amendment between CCD and the State of Colorado increasing the FY14 UASI funds.

***\*\*Please complete the following fields:*** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** MOOEM – 201417898-00
- b. **Duration:** Grant period: 09/02/2014 – 08/31/2016
- c. **Location:** N/A
- d. **Affected Council District:** All
- e. **Benefits:** This is a regional grant that benefits the ten counties in the State's North Central All Hazards Region
- f. **Costs:** 0

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_