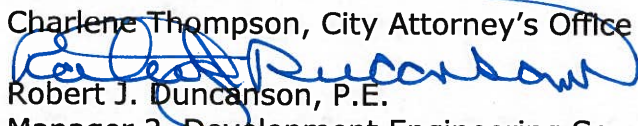




REQUEST FOR ORDINANCE TO RELINQUISH EASEMENT

TO: Charlene Thompson, City Attorney's Office
FROM: 
Robert J. Duncanson, P.E.
Manager 2, Development Engineering Services

PROJECT NO: 2016-RELINQ-0000001

DATE: February 19, 2016

SUBJECT: Request to relinquish two utility easements dedicated by Deed of Easement, recorded 05/17/1996, at Reception No. 1996067098

It is requested that the above subject item be placed on the next available Mayor Council Agenda.

This office has investigated the request of Charles A. Garcia with Freeland and Kauffman, Inc. on behalf of the owner, SRE Colorado -- 5 CC, LLC. Utilities have been rerouted and the existing sewer is no longer receiving flows, resulting in no purpose for the easements.

This matter has been checked by this office and has been coordinated with Asset Management; Comcast; the City Councilperson; CPD: Planning Services; Historic Preservation/Landmark; Denver Water; Denver Fire Department; City Forestry; Parks and Recreation; Engineering, Regulatory, and Analytics Transportation and Wastewater; Public Works: Construction Engineering; Public Works – Policy and Planning; Metro Wastewater Reclamation District; Survey; CenturyLink; and Xcel Energy, all of whom have returned our questionnaires indicating their agreement.

As a result of the investigations, it has been determined that there is no objection to relinquishing the subject easement.

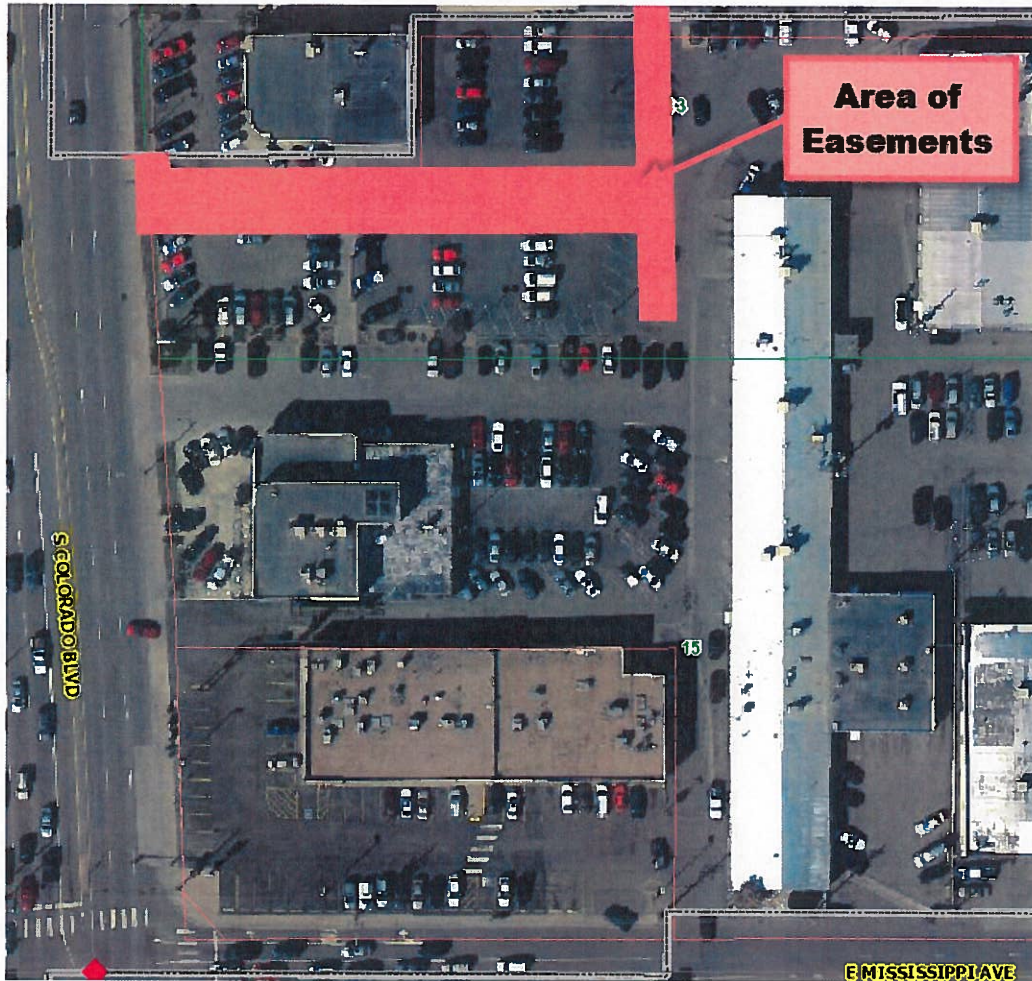
Therefore, you are requested to initiate Council action to relinquish the easements in the following described areas:

INSERT PARCEL DESCRIPTION 2016-RELINQ-0000001-001 HERE

A map of the area and a copy of the document creating the easement are attached.

RJD:cmc

cc: City Councilperson & Aides (#6 – Paul Kashmann)
City Council Staff – Shelley Smith
Department of Law – Brent Eisen
Department of Law – Shaun Sullivan
Public Works, Manager's Office – Alba Castro
Public Works, Legislative Services – Angela Casias
Public Works, Survey – Paul Rogalla



(2) EASEMENTS TO BE RELINQUISHED:

BEING EACH AND ALL OF THOSE TWO (2) CERTAIN UTILITY EASEMENTS AS GRANTED IN THAT CERTAIN "DEED OF EASEMENT" RECORDED MAY 17, 1996 AT RECEPTION NO. 9600067098, LYING WITHIN THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

EASEMENT RELINQUISHMENT NO. 1

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW ¼) OF SAID SOUTHWEST QUARTER (SW ¼), FROM WHENCE THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW ¼) OF SAID SOUTHWEST QUARTER (SW ¼) BEARS NORTH 00°04'24" EAST A DISTANCE OF 1319.55 FEET, WITH ALL BEARINGS HEREIN RELATED THERETO;

THENCE NORTH 43°47'15" EAST, 459.40 FEET TO POINT OF BEGINNING #1;

THENCE ALONG THE EXTERIOR BOUNDARY OF SAID EASEMENT GRANTED IN SAID "DEED OF EASEMENT" THE FOLLOWING FOUR (4) COURSES:

1. NORTH 02°57'40" WEST, 164.95 FEET TO A POINT;
2. NORTH 89°49'20" EAST, 24.03 FEET TO A POINT;
3. SOUTH 02°57'40" EAST, 164.93 FEET TO A POINT;
4. SOUTH 89°47'27" WEST, 24.03 FEET TO POINT OF BEGINNING #1.

CONTAINING 3,959 SQUARE FEET OR 0.091 ACRES OF LAND, MORE OR LESS.

EASEMENT RELINQUISHMENT NO. 2

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 14/) OF SAID SOUTHWEST QUARTER (SW ¼), FROM WHENCE THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW ¼) OF SAID SOUTHWEST QUARTER (SW ¼) BEARS NORTH 00°04'24" EAST A DISTANCE OF 1319.55 FEET, WITH ALL BEARINGS HEREIN RELATED THERETO;

THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (SW ¼), NORTH 00°04'24" EAST, 401.43 FEET TO A POINT;

THENCE LEAVING SAID WEST LINE, SOUTH 89°55'36" EAST, 44.78 FEET TO POINT OF BEGINNING #2;

THENCE ALONG THE EXTERIOR BOUNDARY OF SAID EASEMENT GRANTED IN SAID "DEED OF EASEMENT" THE FOLLOWING SEVEN (7) COURSES:

1. NORTH 04°12'45" WEST, 22.03 FEET TO A POINT;
2. NORTH 02°24'55" WEST, 21.07 FEET TO A POINT;
3. SOUTH 47°28'18" EAST, 43.92 FEET TO A POINT;
4. NORTH 89°46'32" EAST, 250.41 FEET TO A POINT;
5. SOUTH 02°57'40" EAST, 30.03 FEET TO A POINT;
6. SOUTH 89°46'32" WEST, 263.59 FEET TO A POINT;
7. NORTH 47°28'18" WEST, 24.74 FEET TO POINT OF BEGINNING #2.

CONTAINING 8,747 SQUARE FEET OR 0.201 ACRES OF LAND, MORE OR LESS.

ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias
at angela.casias@DenverGov.org by **12:00 pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: February 19, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)*

Relinquishment of two utility easements bounded by So. Colorado Blvd, E. Kentucky Ave., So. Birch St., and E. Mississippi Ave.

3. **Requesting Agency:** Public Works – Right of Way Services – Survey

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Cindy Cooley
- **Phone:** 720-913-4527
- **Email:** Cindy.Cooley@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.Casias@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

The sewer main has been re-routed to accommodate development of the proposed Denver BMW building, east of S. Colorado Blvd. and North of Mississippi Ave.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** S. Colorado Blvd. & E Mississippi Ave.
- d. **Affected Council District:** #6 – Paul Kashmann
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)*
No. Please explain. N/A.

(2) EASEMENTS TO BE RELINQUISHED:

BEING EACH AND ALL OF THOSE TWO (2) CERTAIN UTILITY EASEMENTS AS GRANTED IN THAT CERTAIN "DEED OF EASEMENT" RECORDED MAY 17, 1996 AT RECEPTION No. 9600067098, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

EASEMENT RELINQUISHMENT No. 1

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SOUTHWEST QUARTER (SW 1/4), FROM WHENCE THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SOUTHWEST QUARTER (SW 1/4) BEARS NORTH 00°04'24" EAST A DISTANCE OF 1319.55 FEET, WITH ALL BEARINGS HEREIN RELATED THERETO;

THENCE NORTH 43°47'15" EAST, 459.40 FEET TO POINT OF BEGINNING #1;

THENCE ALONG THE EXTERIOR BOUNDARY OF SAID EASEMENT GRANTED IN SAID "DEED OF EASEMENT" THE FOLLOWING FOUR (4) COURSES:

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2. NORTH 89°49'20" EAST, 24.03 FEET TO A POINT;
3. SOUTH 02°57'40" EAST, 164.93 FEET TO A POINT;
4. SOUTH 89°47'27" WEST, 24.03 FEET TO POINT OF BEGINNING #1.

CONTAINING 3,959 SQUARE FEET OR 0.091 ACRES OF LAND, MORE OR LESS.

EASEMENT RELINQUISHMENT No. 2

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SOUTHWEST QUARTER (SW 1/4), FROM WHENCE THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SOUTHWEST QUARTER (SW 1/4) BEARS NORTH 00°04'24" EAST A DISTANCE OF 1319.55 FEET, WITH ALL BEARINGS HEREIN RELATED THERETO;

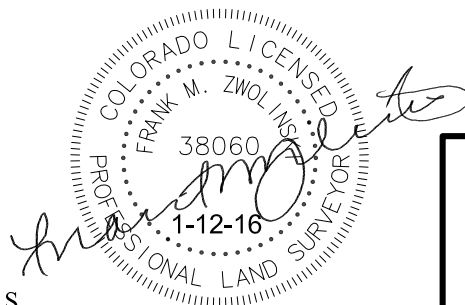
THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (SW 1/4), NORTH 00°04'24" EAST, 401.43 FEET TO A POINT;

THENCE LEAVING SAID WEST LINE, SOUTH 89°55'36" EAST, 44.78 FEET TO POINT OF BEGINNING #2;

THENCE ALONG THE EXTERIOR BOUNDARY OF SAID EASEMENT GRANTED IN SAID "DEED OF EASEMENT" THE FOLLOWING SEVEN (7) COURSES:

1. NORTH 04°12'45" WEST, 22.03 FEET TO A POINT;
2. NORTH 02°24'55" WEST, 21.07 FEET TO A POINT;
3. SOUTH 47°28'18" EAST, 43.92 FEET TO A POINT;
4. NORTH 89°46'32" EAST, 250.41 FEET TO A POINT;
5. SOUTH 02°57'40" EAST, 30.03 FEET TO A POINT;
6. SOUTH 89°46'32" WEST, 263.59 FEET TO A POINT;
7. NORTH 47°28'18" WEST, 24.74 FEET TO POINT OF BEGINNING #2.

CONTAINING 8,747 SQUARE FEET OR 0.201 ACRES OF LAND, MORE OR LESS.



Frank M. Zwolinski, P.L.S.

Colorado License #38060

For and on behalf of Power Surveying Company, Inc.
303-702-1617

1 of 2



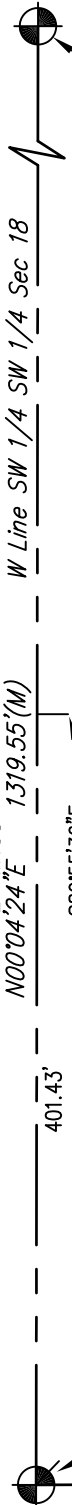
150 W. 84TH AVENUE
THORNTON, COLORADO 80260

PH. 303-702-1617
FAX. 303-702-1488
WWW.POWERSURVEYING.COM

DRAWING BY: FMZ
PROJECT NO.

DATE: 1-12-2016
501-14-155E

South Colorado Blvd.

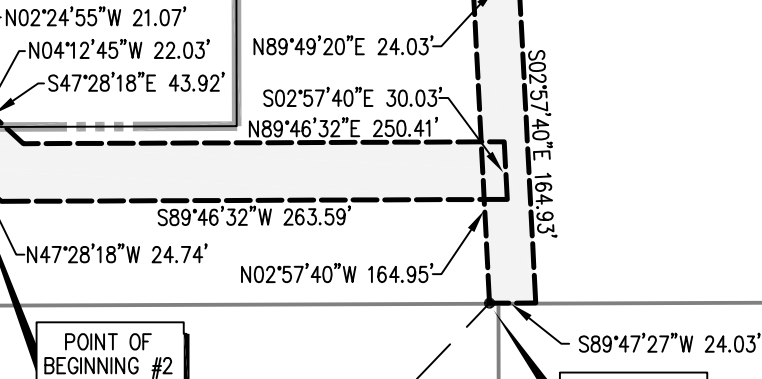


FOUND 3-1/4" DIAM. ALUM CAP IN RANGE BOX, LS 11434 (ACCEPTED AS S 1/16 COR SEC 13-SEC 18, T. 4S., R. 67W.)

1000 S. Colorado Blvd.
The Robford Company LLC
NOT A PART

CITY OF GLENDALE
ARAPAHOE COUNTY

Dee



JEC 1080 Holdings LLC
NOT A PART

POINT OF BEGINNING #2

POINT OF BEGINNING #1

CITY & COUNTY
OF DENVER

JEC 1080 Holdings LLC
NOT A PART

CITY OF GLENDALE
ARAPAHOE COUNTY

4085 E. Mississippi Ave.
Collective Properties-Mississippi LLC
NOT A PART

POINT OF COMMENCEMENT
FOUND 3-1/4" DIAM. ALUM CAP IN
RANGE BOX, LS 11434 (ACCEPTED AS SW
COR SEC 18, T. 4S., R. 67W.)

Mississippi Avenue



SCALE: 1" = 100'

100' 0 50' 100'



150 W. 84TH AVENUE
THORNTON, COLORADO 80260

PH. 303-702-1617
FAX. 303-702-1488
WWW.POWERSURVEYING.COM

DRAWING BY: FMZ
PROJECT NO.

DATE: 1-12-2016
501-14-155E

EXECUTIVE SUMMARY

Project Title: 2016-RELINQ-0000001
Relinquishment of Two Utility Easements
At S. Colorado Blvd. & E. Mississippi Ave.
(Development of Proposed BMW Building)

Description of Proposed Project:

Relinquishments of two utility easements bounded by So. Colorado Blvd, E. Kentucky Ave., So. Birch St., and E. Mississippi Ave., dedicated by Deed of Easement, recorded 05/17/1996, at Reception No. 1996067098.

Background:

The utilities have been re-routed to accommodate the proposed Denver BMW building located near South Colorado Boulevard and E. Mississippi Avenue. The existing sewer is no longer receiving flows. There is no longer a need for the easements previously reserved to remain. Relinquishment of the easements is needed to continue with development of the proposed BMW building.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project:

The easements are no longer applicable and need to be removed for title purposes.

Will an easement relinquishment be submitted at a later date: No.

Additional information: None.

DEED OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That (Print Name) Deane Automotive Center, Inc.
(Address) 288 Clayton Street, Suite 200-
Denver, CO 80206

of the County of Denver State of Colorado,

hereinafter sometimes referred to as "Grantor", for and in consideration of One Dollar (\$1.00), receipt of which is acknowledged, and the prospective benefits to be derived by reason of the locating, establishing and constructing drainage facilities for water and sewage under the supervision of and for the City and County of Denver, and other good and valuable considerations in hand paid, do hereby grant, convey and release to the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado, its successors and assigns, sometimes hereinafter referred to as the "City" or "Grantee", an exclusive and perpetual easement and right-of-way for drainage facilities for water and sewage across lands owned by Grantor, and situated in the City and County of Denver, and the County of Arapahoe, State of Colorado.

Grantor hereby grants to Grantee the perpetual right to enter, re-enter and use the hereinafter described easement to locate, construct, inspect, operate, maintain, repair, remove, replace, relocate and reconstruct drainage facilities for water and sewage, including underground and surface facilities and appurtenances thereto, into, within, over, upon, across, through and under the parcel of land for which the easement and right-of-way is hereby granted, and said parcel of land is more particularly described as follows, to wit:

(Legal Description of land for easement itself)

A parcel of land described in Exhibit(s) "A" and "B" attached hereto, which by reference is (are) expressly incorporated herein.

9600067098 1996/05/17 10:15:58 1/ 8 EAS
ELERA WEDGEMORTH - DENVER COUNTY 500 .00 SMD

The Grantor hereby warrants that Grantor has full right and lawful authority to make the grant herein contained and that Grantor has fee simple title to the land over which said easement is granted, and more particularly described as follows, to wit:

Land owned by Grantor as described by deed(s) recorded in the records of the ~~City and County of Denver~~ and County of Arapahoe on September 6, 1962, in Book 1369, at Page 12-115, and on September 6, 1962 in Book 1369, at Page 116.

The interest granted to the City herein shall specifically include any after acquired rights of Grantor in the subject property, to the extent of the specified easement rights herein stated.

MINNESOTA AND HOLLY
SANITARY SEWER
PHASES II AND III

Project No.

W79-222B
W79-222C

WMD No.

1322.02-SE
1322.03-SE

2 Colo. B. 11155.

41-96

City Attorney's Office

If ingress to and egress from the parcel of land for which an easement is hereby granted from and to a public road or highway is not available, the Grantor grants to Grantee the right of ingress to and egress from said parcel over and across the land owned by Grantor by means of roads and lanes thereon, if such exist, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to Grantor; provided that such right of ingress and egress shall not extend to any portion of said land which is isolated from the strip by any public road or highway now crossing or hereafter crossing said land; and provided further, that if any portion of said land is or shall be subdivided and dedicated roads or highways on such portion shall extend to the strip, the right of ingress and egress on that portion shall be confined to such dedicated roads and highways.

Grantor further grants to Grantee the right from time to time to trim and to cut down and clear away any and all trees and brush now or hereafter on the strip and to trim and to cut down and clear away any trees on either side of the strip which now or hereafter in the opinion of Grantee may be a hazard to the said facilities, or appurtenances thereto, or may interfere with the exercise of Grantee's rights hereunder; provided, however, that all trees which Grantee is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of Grantor, but all tops, lops, brush and refuse wood shall be burned or removed by Grantee.

Grantor releases the City and County of Denver from any and all claims for damages arising in any way or incident to the construction and/or maintenance by Grantor, or his agents, of the said facilities across the described land.

RESERVING, however, to the undersigned and their successors in interest and assigns the right to use and enjoy the above-described premises, PROVIDING such use and enjoyment shall not interfere with the installation, construction, maintenance, repair, inspection, and operation of said facilities installed or permitted to be installed by the City and County of Denver, and PROVIDING FURTHER that the Grantor shall not erect or place any building, tree or other obstruction on the above-described easement and right-of-way and the City shall not be liable for their removal if they are so placed.

Signed and delivered this 13th day of Feb A.D., 19 96.

Grantor Deane Automotive Center, Inc.

By: [Signature]
Richard L. Deane, President

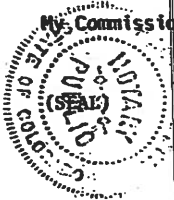
STATE OF COLORADO

CITY OF Denver

COUNTY OF Denver

The foregoing instrument was acknowledged before me this 13th day of February A.D., 19 96, by Richard L. Deane, as President and By of Deane Automotive Center, Inc.

My Commission Expires 8/26/98



[Signature]
Notary Public

LEGAL DESCRIPTION

A STRIP OF LAND BEING TWENTY-FOUR FEET (24') IN WIDTH LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, LYING TWELVE FEET (12') ON EACH SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18;
 THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 18 A DISTANCE OF 347 FEET;
 THENCE ON A DEFLECTION ANGLE TO THE LEFT OF 92°44'12" A DISTANCE OF 330.77 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH LINE OF BLOCK 15, JERSEY SUBDIVISION, SAID NORTH LINE OF BLOCK 15 BEING ALSO THE SOUTH LINE OF BLOCK 13, JERSEY SUBDIVISION;
 THENCE CONTINUING ALONG LAST SAID COURSE A DISTANCE OF 69.08 FEET TO A POINT KNOWN AS POINT "T";
 THENCE CONTINUING ALONG LAST SAID COURSE A DISTANCE OF 96.31 FEET TO THE POINT OF TERMINUS, SAID POINT BEING ON THE EAST-WEST CENTER LINE OF SAID BLOCK 13, LENGTHENING AND SHORTENING THE SIDE LINES OF SAID STRIP OF LAND TO TERMINATE WITH THE EAST-WEST CENTER LINE AND THE SOUTH LINE OF SAID BLOCK 13.

SAID STRIP OF LAND CONTAINS 3,969 SQUARE FEET (0.091 ACRES), MORE OR LESS.

CERTIFICATION: REGISTERED LAND SURVEYOR

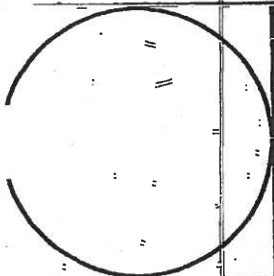
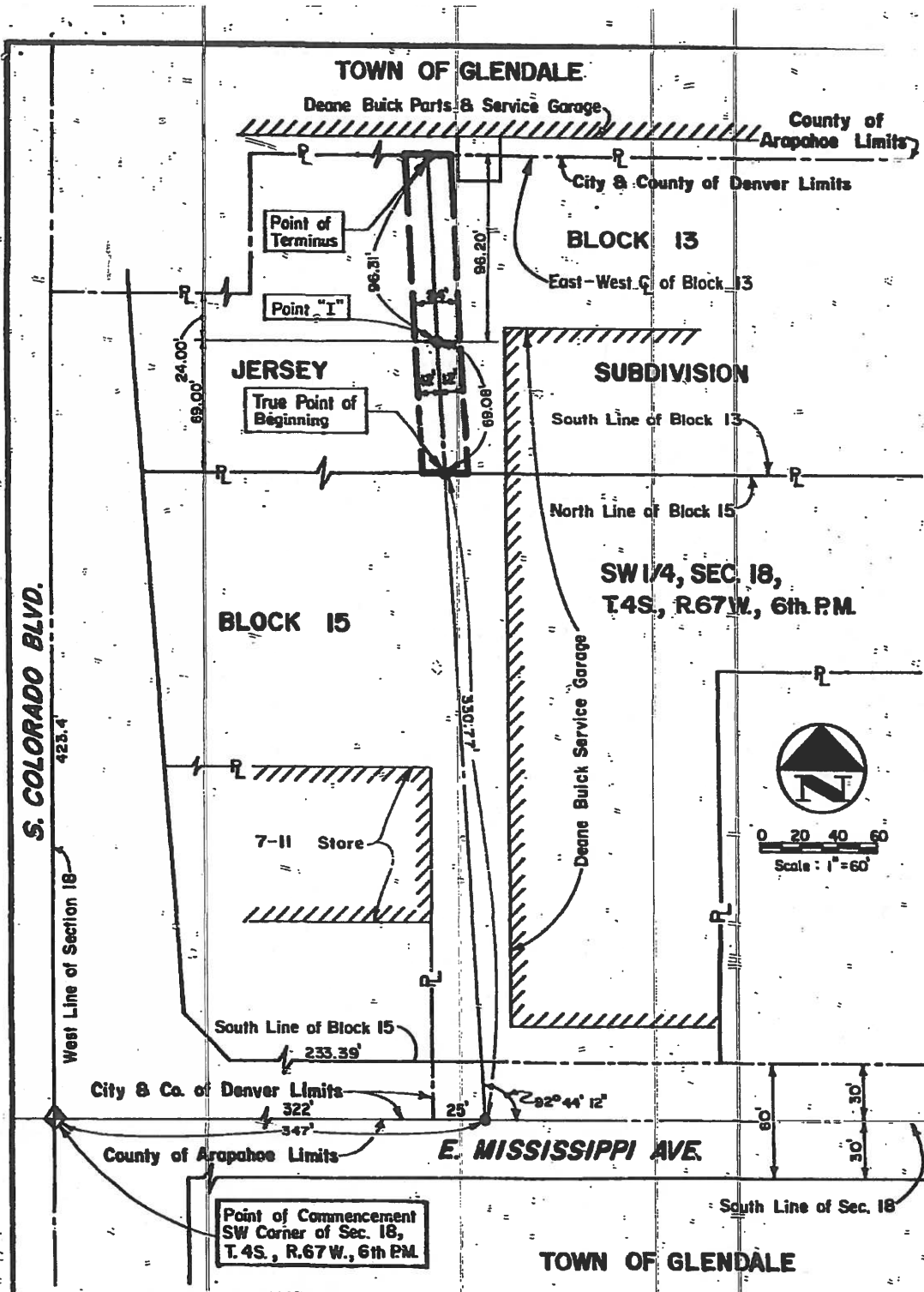


			EXHIBIT "A"	
APPROVED	JJS	10-16-95	PREPARED BY	WASTEWATER MANAGEMENT DIVISION DESIGN SECTION
REVISED	MDC	9-12-95		
APPROVED	JJS	1-28-91		
CHECKED	BCM	12-6-90	PROJECT	MINNESOTA AND HOLLY SANITARY SEWER PHASE II
DRAWN	BCM	12-6-90		
SURVEYED			LOCATION (DT - 80)	R67N, T4S, SEC. 18, SW 1/4 (674-18.3)
ACTION	BY	DATE	JOB NO.	PROJECT NO.
			W79-222B	1322.02-SE
				FILE NO.
				1322.02-SE
				SHEET
				1 of 2

CITY AND COUNTY OF DENVER, DEPARTMENT OF PUBLIC WORKS, WASTEWATER MANAGEMENT DIVISION



CERTIFICATION: REGISTERED LAND SURVEYOR

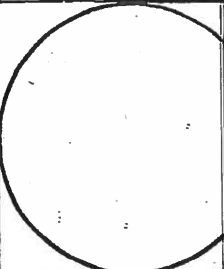


EXHIBIT "A"			
APPROVED	JJS	10/16/95	PREPARED BY
REVISED	DBA	09/26/95	WASTEWATER MANAGEMENT DIVISION DESIGN SECTION
APPROVED	JJS	1-28-91	
CHECKED	SLC	12-7-90	PROJECT
DRAWN	BCM	9-24-90	MINNESOTA AND HOLLY SANITARY SEWER PHASE II
SURVEYED			LOCATION (1/2-1/2)
ACTION	BY	DATE	R.67 W., T.4S., SEC. 18, SW 1/4 (674-183)
			PROJECT NO. W79-222 B
			FILE NO. 1322.02-SE
			SHEET 2 of 2

CITY AND COUNTY OF DENVER, DEPARTMENT OF PUBLIC WORKS, WASTEWATER MANAGEMENT DIVISION

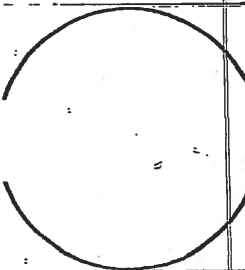
LEGAL DESCRIPTION

A STRIP OF LAND BEING THIRTY FEET (30') IN WIDTH LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, AND THE COUNTY OF ARAPAHOE, STATE OF COLORADO, LYING FIFTEEN FEET (15') ON EACH SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18;
 THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 18 A DISTANCE OF 347 FEET;
 THENCE ON A DEFLECTION ANGLE TO THE LEFT OF 92° 44' 12" A DISTANCE OF 399.85 FEET TO A POINT KNOWN AS POINT "I", SAID POINT BEING THE TRUE POINT OF BEGINNING;
 THENCE ON A DEFLECTION ANGLE TO THE LEFT OF 87° 15' 48" A DISTANCE OF 257.00 FEET TO A POINT;
 THENCE ON A DEFLECTION ANGLE TO THE RIGHT OF 42° 45' 10" A DISTANCE OF 35.35 FEET TO THE POINT OF TERMINUS, SAID POINT BEING THE POINT OF INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF SOUTH COLORADO BOULEVARD AND THE CITY AND COUNTY OF DENVER LIMITS (ALSO, BEING THE COUNTY OF ARAPAHOE LIMITS), SAID POINT BEING 423.4 FEET NORTH AND 43 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 18, LENGTHENING AND SHORTENING THE SIDE LINES OF SAID STRIP OF LAND TO TERMINATE WITH SAID EAST RIGHT-OF-WAY LINE OF SOUTH COLORADO BOULEVARD.

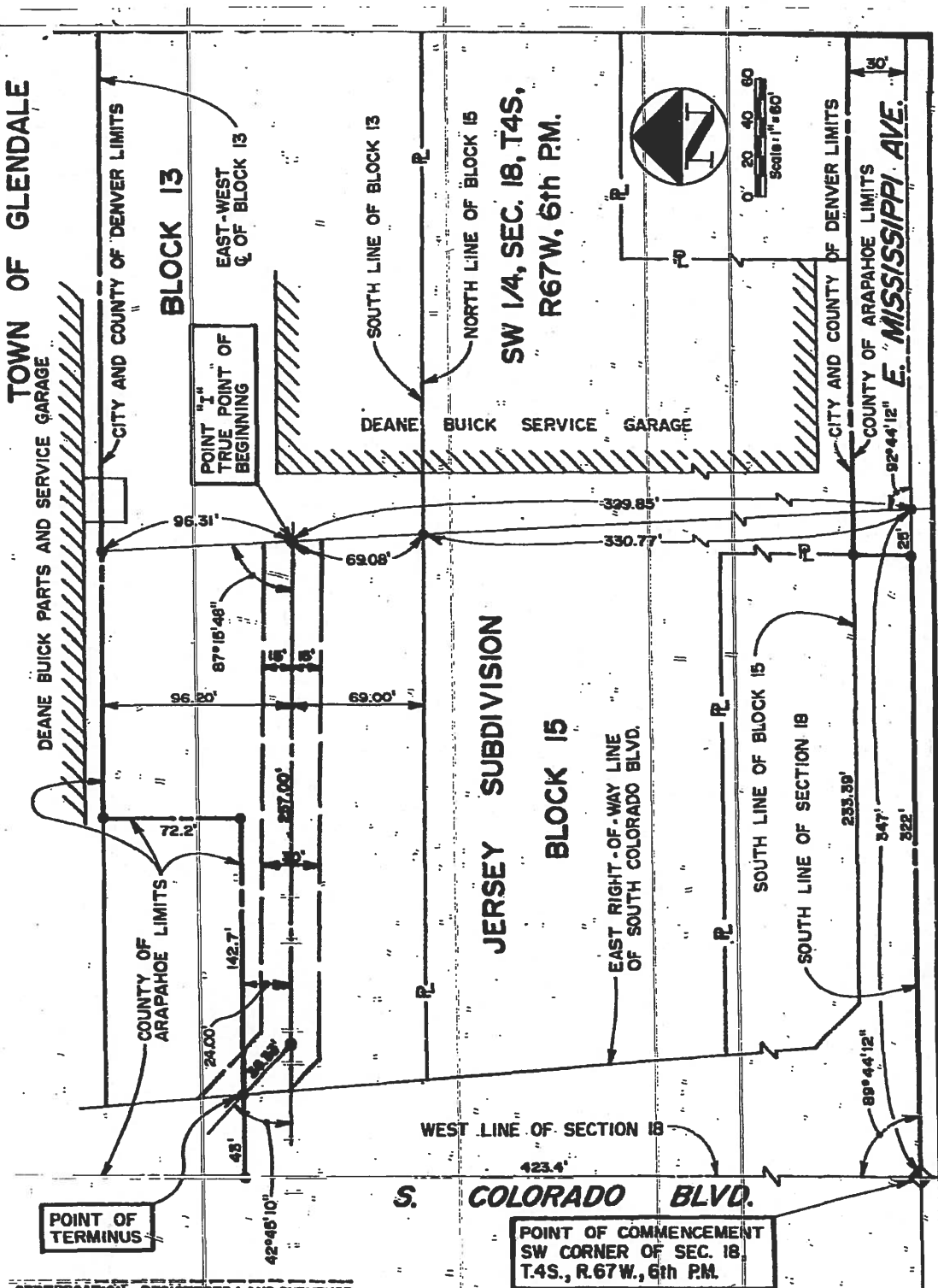
SAID STRIP OF LAND CONTAINS 8,771 SQUARE FEET (0.201 ACRES), MORE OR LESS.

CERTIFICATION: REGISTERED LAND SURVEYOR

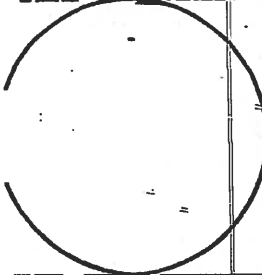
			EXHIBIT "B"			
	REVISED			PREPARED BY WASTEWATER MANAGEMENT DIVISION DESIGN SECTION		
	APPROVED	JJS	10-16-95	PROJECT MINNESOTA AND HOLLY SANITARY SEWER PHASE III		
	CHECKED	MDC	9-12-95	LOCATION (BT - 80) R67W, T4S, SEC. 18, SW 1/4 (674-18.3)		
	DRAWN	MDC	9-12-95	PROJECT NO. N79-2220	DW FILE NO. 1322.03-SE	SHEET 1 of 2
	SURVEYED					
ACTION	BY	DATE				

CITY AND COUNTY OF DENVER, DEPARTMENT OF PUBLIC WORKS, WASTE WATER MANAGEMENT DIVISION

TOWN OF GLENDALE



CERTIFICATION, REGISTERED LAND SURVEYOR



REVISED		
APPROVED	JJS	10/16/95
CHECKED	MDC	10/02/95
DRAWN	DBA	09/29/95
SURVEYED		
ACTION	BY	DATE

EXHIBIT "B"			
PREPARED BY			
WASTEWATER MANAGEMENT DIVISION			
DESIGN SECTION			
PROJECT			
MINNESOTA AND HOLLY SANITARY SEWER			
PHASE III			
LOCATION (CITY - 99)			
R67W, T4S, SEC. 18, SW 1/4. (674 - 18.3)			
JOB NO.	PROJECT NO.	CITY FILE NO.	SHEET
1	W79-222C	1322.03-SE	2 of 2

CITY AND COUNTY OF DENVER, DEPARTMENT OF PUBLIC WORKS, WASTEWATER MANAGEMENT DIVISION