1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0216		COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Land Use	e, Transportation & Infrastructure
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Contract between the City and County of Denver and Livable Cities Studio, Inc. for architectural and engineering design services for La Alma-Lincoln Park at 1265 Mariposa St. in Council District 3.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Contract between the City and County of Denver and Livable Cities		
11	Studio, Inc., in the words and figures contained and set forth in that form of Contract available in the		
12	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,		
13	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202577826, is hereby		
14	approved.		
15	COMMITTEE APPROVAL DATE: February 25, 2025 by Consent		
16	MAYOR-COUNCIL DATE: March 4, 2025		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Jacob G. Crawford, Assistant	City Attorney	DATE: March 6, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Katie J. McLoughlin, Interim City Attorney		
29 30	BY:, Assistant C	tity Attorney	DATE: