

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. CB15-0087  
COMMITTEE OF REFERENCE:  
Finance & Services

**A BILL**

**For an ordinance approving a proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., for the Snacks and Supper Food Service Program.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., in the words and figures contained and set forth in that form of Master Purchase Order, available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2015-0100, is hereby approved.

COMMITTEE APPROVAL DATE: February 26, 2015 by consent

MAYOR-COUNCIL DATE: March 3, 2015

PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_,

2015

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015

PREPARED BY: Steven J. Hahn, Assistant City Attorney                      DATE: March 5, 2015

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, City Attorney for the City and County of Denver

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_, 2015