

ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias
at angela.casias@DenverGov.org by **12:00 pm on Monday**.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 12, 2018

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

201732543

Requesting a Resolution for an Amendment with Lambland, Inc., dba A 1 Organics to provide composting of residential generated organic material.

3. **Requesting Agency:**

Agency Division: Public Works - Solid Waste Management

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Charlotte Pitt
- **Phone:** 303-446-3413
- **Email:** Charlotte.pitt@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Charlotte Pitt
- **Phone:** 303-446-3413
- **Email:** Charlotte.pitt@Denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

This request is to extend the current contract by one-year and add additional funds for 2018 in the amount of \$328,000. The current contract # is 201732543-00. The contract is for the composting of residentially generated organic material that is picked up through the Denver Compost program. The program has grown faster than expected and we are composting more materials than ever. The Scope of work has not changed from original contact.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

a. **Contract Control Number:** 201732543

b. **Contract Term:** 3/8/17 – 1/31/19

c. **Location:** Citywide

d. **Affected Council District:** All

e. **Benefits:** To continue this program that has grown with the composting of more materials.

f. **Contract Amount (indicate amended amount and new contract total):** This is a \$220,000 original contract amount and this amendment will add \$328,00 for a total amended contract total of \$548,000.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: RR18 0102

Date Entered: _____

7. **Is there any controversy surrounding this ordinance?** (*Groups or individuals who may have concerns about it?*) **Please explain.** None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: RR18 0102

Date Entered: _____