1	BY AUTHOR	RITY
2	RESOLUTION NO. CR25-1346	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Finance and Business
4	A RESOLUT	<u>'ION</u>
5 6 7 8	Approving a proposed Amendment to a Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, for equipment reconfiguration of Platform Aerial fire truck 23-001, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Amendment to a Purchase Order between the City and County of	
11	Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth	
12	in that form of Amendment to a Purchase Order available in the office and on the web page of City	
13	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County	
14	of Denver, under City Clerk's Filing No. 20250149, is hereby approved.	
15	COMMITTEE APPROVAL DATE: September 16, 2025 by Consent	
16	MAYOR-COUNCIL DATE: September 23, 2025 by Consent	
17	PASSED BY THE COUNCIL:	·
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE COUNTY OF DENVER CITY AND COUNTY
22	OF DENVER	
23	PREPARED BY: Brian L. Martin, Assistant City Attorn	ney DATE: September 25, 2025
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30	Katie J. McLoughlin, Interim City Attorney	

BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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