



Agenda

Land Use, Transportation & Infrastructure Committee

Committee Members: *Herndon, Chair; Sandoval, Vice-Chair; Black; CdeBaca; Kashmann; Torres*

Committee Staff: *Zach Rothmier*

Tuesday, October 8, 2019, 10:30 AM
City & County Building, Room 391

Attendance

Action Items

[19-1008](#) Approves an official map amendment to rezone properties located at 2100 and 2135 South Cherry Street and 4500 Evans Avenue from C-MX-5 to C-MX-8 in Council District 4.

Scott Robinson

[19-1009](#) Approves an official map amendment to rezone properties located at 2135 and 2175 South Cherry Street, 2176 South Clermont Street and 4501 Warren Avenue from G-MU-3 and PUD 277 to C-MX-5 in Council District 4.

Scott Robinson

Presentations

[19-1053](#) Transportation Demand Management

Consent Items

[19-1007](#) Approves the adoption of the October 2019 update to the City and County of Denver Storm Drainage Master Plan as the official master drainage plan of the City and County of Denver.

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- [19-1031](#) Amends a lease agreement with Denver Palm Corporation by adding \$25,488 for a new total of \$48,144 and two years and three months for a new end date of 2-1-22 for an open-air seating area for patrons of The Palm Restaurant in Skyline Park in Council District 9 (201736804).
- [19-1032](#) Approves a contract with Apex Design PC for \$2,000,000 and for three years for on-call multimodal planning services for the bike network in Council Districts 3, 6, 7, 9 and 10 (201951783).
- [19-1033](#) Approves a contract with Fehr & Peers for \$2,000,000 and for three years for on-call multimodal planning services for the bike network in Council Districts 3, 5, 8, 9 and 10 (201951791).
- [19-1034](#) Approves a contract with Ordonez and Vogelsang LLC for \$2,000,000 and for three years for on-call multimodal planning services for the bike network in Council Districts 1, 2, 3, 7 and 9 (201951793).
- [19-1035](#) Amends a contract with Keene Concrete, Inc. by adding one year for a new end date of 11-8-20 for on-call construction services and concrete repairs related to the Citywide Concrete Program. No change to contract amount (201629825-01).