

BY AUTHORITY

2 RESOLUTION NO. CR25-1638

COMMITTEE OF REFERENCE:

3 SERIES OF 2025

Community Planning and Housing

A RESOLUTION

Concerning Electric Vehicle Charging Systems.

6 **WHEREAS**, the City and County of Denver, a home rule municipality organized pursuant to
7 Article XX, Section 6 of the Colorado Constitution, regulates the construction, removal, repair,
8 alteration, reconstruction, and use of buildings through its building and zoning ordinances; and

9 **WHEREAS**, the City and County of Denver desires to assist the Colorado Energy Office by
10 indicating its intent to follow its existing permitting review process for electric vehicle (“EV”) charging
11 system applications in response to C.R.S. § 31-23-316(2);

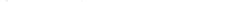
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The ordinances of the City and County of Denver provide sufficient and
14 reasonable standards and processes for the review and permitting of applications for EV charging
15 systems.

16 **Section 2.** The City and County of Denver will continue to use its existing permitting
17 processes to review applications for EV charging systems and, as a result, does not intend to adopt
18 the EV Charger Permitting Model Code or other standards and processes provided by C.R.S. § 31-
19 23-316.

21 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: November 6, 2025 by Consent
2 MAYOR-COUNCIL DATE: November 11, 2025 by Consent
3 PASSED BY THE COUNCIL: 11/17/2025

4  Signed by: **Amanda P. Sandoval** - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6
7 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

8 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: November 13, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

14 Katie J. McLoughlin, Interim City Attorney
Signed by:

15 BY: Jonathan Griffin, Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST
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