

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0767  
COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**  
7 **of Denver and Regents of the University of Colorado for community corrections**  
8 **services.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Regents  
11 of the University of Colorado, in the words and figures contained and set forth in that form of  
12 Agreement available in the office and on the web page of City Council, and filed in the office of the  
13 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
14 201842070-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: July 25, 2018

16 MAYOR-COUNCIL DATE: July 31, 2018

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

24 PREPARED BY: Nicole D. Shoemaker, Assistant City Attorney DATE: September 6, 2018

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kristin M. Bronson, Denver City Attorney

31  
32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_