ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Ple	ease mark one:	☐ Bill Request	or	□ Resolution Request	Date of Request: 7/3/2025			
Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map <u>HERE</u>)								
	Yes 🖂 No	0						
1.	Type of Request:							
□ Dedication/Vacation □ Appropriation/Supplemental □ DRMC Change								
	Other:							
2. Title: (Start with <i>approves, amends, dedicates</i> , etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.) Approves a grant agreement with Kaizen Food Rescue for \$999,999.87 with an end date of 7-31-2028 to provide culturally relevant, fresh food distribution to Denver resident youth and their families as funded by the Healthy Food for Denver's Kids Initiative, in Council Districts 7, 8 and 11 (ENVHL-202580271-00).								
4.	Contact Person:	Denver Department of a cowledge of proposed e.g., subject matter expert)	Public Hea	Contact person for council m	nembers or mayor-council			
	fame: Jessica Muriso			Name: Alex Vidal & Jessica	Murison			
Е	mail: Jessica.Muriso	on@denvergov.org		Email: Alex.Vidal@denve	rgov.org			
5. General description or background of proposed request. Attach executive summary if more space needed: (who, what, why) Kaizen Food Rescue will increase access to fresh, nutritious, and culturally relevant food for 1,129 unduplicated youth and their families in Denver neighborhoods. Kaizen's place-based food shares, located across five underserved food desert areas, ensure equitable access while reducing food waste. Additionally, Kaizen's equity-based grocery store, located in Southwest Denver, will serve 15,000 youth ages 18 and under and their families, providing choice, reliability, and transparency in purchasing healthy food. By addressing food insecurity with culturally responsive and community-centered solutions, this program empowers youth and their families to improve health outcomes, strengthens community resilience, and fosters long-term food equity in underserved neighborhoods.								
6.	City Attorney assigned to this request (if applicable): Breena Meng							
7.	City Council District: Districts 7, 8, and 11							
8.	**For all contracts	s, fill out and submit acco	ompanyin	g Key Contract Terms worksheet*	**			
		To be	completed	by Mayor's Legislative Team:				
Resolution/Bill Number: Date Entered:								

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Expenditure (Grant) Agreement								
Vendor/Contractor Name (including any dba's): Kaizen Food Rescue								
Contract control number (legacy and new): ENVHL-202580271-00 (Legacy Contract)								
Location: Districts 7, 8 and 11								
Is this a new contract? ⊠ Yes ☐ No Is this an Amendment? ☐ Yes ⊠ No If yes, how many?								
Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term: 8/1/2025-7/31/2028								
Contract Amount (indicate existing amount, amended amount and new contract total):								
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)					
	\$999,999.87	0	\$999,999.87					
	Current Contract Term	Added Time	New Ending Date					
	8/1/2025-7/31/2028	N/A	N/A					
Was this contractor selected by competitive process? Yes, a competitive RFP selection process was done. Has this contractor provided these services to the City before? ☑ Yes ☐ No Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809 Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A								
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A								
Who are the subcontractors to this contract? Commún								
	To be co	mpleted by Mayor's Legislative Te	am:					
Resolution/Bill Number: Date Entered:								