

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0663
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **OraLabs, Inc., for federal coronavirus relief funds to launch and administer**
7 **Denver’s new personal protective equipment (PPE) program to support the**
8 **ongoing recovery and survival of the city’s smallest and most vulnerable**
9 **businesses and nonprofits.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The Agreement between the City and County of Denver and OraLabs, Inc., in
12 the words and figures contained and set forth in that form of an Agreement available in the office
13 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
14 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202055081-00, is hereby
15 approved.

16 COMMITTEE APPROVAL DATE: July 8, 2020 by Consent

17 MAYOR-COUNCIL DATE: July 14, 2020

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: July 16, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____