

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0602
COMMITTEE OF REFERENCE:
Health, Safety, Education and Services

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6
7 **A BILL**
8

9 **For an ordinance approving and providing for the execution of a proposed**
10 **grant agreement between the City and County of Denver and the United**
11 **States of America, Federal Emergency Management Agency, concerning the**
12 **"Incident Management Team Pilot FY11-12" program and the funding**
13 **therefor.**
14

15 **WHEREAS**, pursuant to Denver Revised Municipal Code (DRMC) Section 20-52, inasmuch
16 as the Incident Management Team Pilot grant for fiscal year 2010, in combination with the
17 Incident Management Team Pilot grant for fiscal year 2011, will exceed \$500,000; and

18 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
19 Grant Agreement;

20 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
21 **OF DENVER:**

22 **Section 1.** The proposed Grant Agreement, under CFDA No. 97.007, between the United
23 States of America, Federal Emergency Management Agency, and the City and County of
24 Denver, which is identified as Grant Number EMD-2011-GR-1106, a copy of which is duly filed
25 with the City Clerk, Filing No. 11-717, be and hereby is approved in all respects.

26 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and
27 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant
28 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized
29 and directed to attest and impress the official seal of the City and County of Denver on the Grant
30 Agreement.

31 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and
32 other officials of the City are hereby authorized and directed to do all things required to be done
33 in order to obtain payments under the Grant Agreement, including, but not limited to, filing
34 requests for payments, contracting with persons and organizations in order to carry out the
35 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and
36 evaluation matters, and forwarding other materials to the Federal Emergency Management
37 Agency.
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1 **Section 4.** The payments made by the Federal Emergency Management Agency to the
2 City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City
3 and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the
4 Revised Municipal Code of the City and County of Denver.

5 **Section 5.** That it be and is hereby found and determined that the budget summary of said
6 "Incident Management Team Pilot FY11" Program, Accounting Number 12100-0160101-M1094,
7 is as follows, to be expended by the Director of Emergency Management and Homeland
8 Security.

9 Federal Emergency Management Agency \$250,000

10 Authorization for expenditure of said funds following execution of said grant will cover the
11 period from July 18, 2011 to July 31, 2012.

12 **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized
13 and directed to make such book and record entries and to do such other things as may be
14 necessary to accomplish the purposes of this Ordinance.

15 COMMITTEE APPROVAL DATE: August 25, 2011. (Consent)

16 MAYOR-COUNCIL DATE: August 30, 2011

17 PASSED BY THE COUNCIL: _____, 2011

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2011

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

24 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: September 1, 2011

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office
26 of the City Attorney. We find no irregularity as to form, and have no legal objection to the
27 proposed ordinance. The proposed ordinance is not submitted to the City Council for approval
28 pursuant to § 3.2.6 of the Charter.

29 Douglas J. Friednash, Denver City Attorney

30 BY: _____, _____ City Attorney DATE: _____, 2011

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