BY AUTHORITY COUNCIL BILL NO. 23-1921 ORDINANCE NO. SERIES OF 2024 COMMITTEE OF REFERENCE: Safety, Housing, Education & Homelessness A BILL For an ordinance amending Ordinance No. 20181502 Series of 2019 as amended by Ordinance No. 20201231 Series of 2020: (i) authorizing the appointment of The Money Source Inc. as an additional servicer under the metroDPA Program; and (ii) authorizing the execution of all Additional

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

WHEREAS, the City and County of Denver, Colorado (the "City") previously adopted Ordinance No. 43 Series 2013 authorizing and approving the City's sponsorship of the Metro Mortgage Assistance Plus Program ("Prior Program"); and

Program Documents to add The Money Source Inc. as an additional servicer.

WHEREAS, the City and County of Denver, Colorado (the "City") previously adopted Ordinance No. 20181502 Series of 2019, as amended by Ordinance No. 20201231 Series of 2020 (collectively, the "Original Ordinance") authorizing and approving the City's sponsorship of the metroDPA Program (the "Program"), a successor program to the Prior Program, to provide competitive mortgage loans for low- and moderate-income persons and families intended for use as the sole place of residence by the owners or intended occupants and to promote the public health, welfare, safety, convenience and prosperity of the people of the City; and

WHEREAS, capitalized terms used herein but not otherwise defined shall have the meaning assigned to such terms in the Original Ordinance; and

WHEREAS, the City desires to retain The Money Source Inc. as an additional servicer under the Program to assist the City in accomplishing its objectives under the Program;

WHEREAS, there have been presented to the City Council of the City (the "Council") the following documents in substantially final form: (a) the proposed form of the Servicing Agreement, between the City and The Money Source Inc. (the "Servicer") (City Clerk's Filing No. 20230133); (b) the proposed form of the Lender Agreements to be entered into by and between the City and each lender under the Program for which The Money Source, Inc. is anticipated to act as servicer (City Clerk's Filing No. 20230134); (c) the proposed form of the Amended and Restated

- Professional Services Agreement to be entered into by and between the City and Stifel, Nicolaus & Company, Incorporated, ("Stifel") (City Clerk's Filing No. 20230135); and (d) the proposed form of the Amendment to Program Monitoring Agreement, to be entered into by and between the City and Caine Mitter & Associates, Incorporated (the "Program Monitor"), (City Clerk's Filing No. 20230136), all of which are available in the office and on the web page of the Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver (the
- 7 "City Clerk") under the City Clerk's Filing Numbers set forth above (collectively, the "Additional

8 Program Documents");

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY AND COUNTY OF DENVER, COLORADO:

Section 1. In order to benefit the residents of the City, the Council authorizes and approves its continued sponsorship of the Program in connection with the financing of mortgage loans for low—and moderate—income families or persons intended for use as the sole place of residence by the owners or intended occupants thereof. Except as expressly modified herein, the terms and provisions of the Original Ordinance shall remain in full force and effect. To the greatest extent possible, the terms and provisions of the Original Ordinance and the terms and provisions of this Ordinance are intended to be complementary to one another and, to the extent that there are any conflicts between the terms and provisions of this Ordinance and of the Original Ordinance, the term and provisions of this Ordinance shall control.

- **Section 2.** The Money Source Inc. is hereby appointed as a servicer under the Program.
- **Section 3.** The form, terms and provisions of the Additional Program Documents are hereby approved; with such changes and modifications as the appropriate officers of the City deem necessary and advisable; and the City shall execute and deliver the Additional Program Documents, in substantially the form heretofore filed with the Council and to be filed with the City Clerk; and the appropriate officers of the City are hereby authorized and directed to execute and deliver the Additional Program Documents.
- **Section 4.** Notwithstanding anything contained in the Original Ordinance, the Program shall continue to serve and shall serve persons and families that earn 150% or less of the area median income for the City and County of Denver, Colorado.

- **Section 5.** All actions consistent with the provisions of this Ordinance heretofore taken by the Council and the officers of the City directed toward the Program are hereby ratified, approved and confirmed.
- **Section 6.** If any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.
- **Section 7.** All bylaws, orders, resolutions, ordinances, or parts thereof, inconsistent herewith are hereby repealed to the extent only of such inconsistency, and if so repealed, no other bylaw, order, resolution, ordinance, or part thereof, shall be revived. This repealer shall not be construed as reviving any bylaw, order, resolution or ordinance, or part thereof.

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2 MAYOR-COUNCIL DATE: December 19, 2023 by 3 PASSED BY THE COUNCIL: 4 5 ATTEST: 6 7	Consent	
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5 ATTEST:		
6 7	PRESIDENT	
O DDEDADED DV. KLITAK DOCK LLD	CLERK AND REC EX-OFFICIO CLER CITY AND COUNT	RK OF THE
8 PREPARED BY: KUTAK ROCK LLP	DATE	: December 1, 2023
9 REVIEWED BY: Bradley T. Neiman, Assistant City	Attorney DATE	E: December 21, 2023
Pursuant to section 13-9, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitted § 3.2.6 of the Charter.	n, and have no legal ob	jection to the proposed
14 Kerry C. Tipper, Denver City Attorney		
15 BY: Anshul Bagga , Assistant City A		ATE: Dec 27, 2023

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