

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0871  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley near the intersection of West 13th Avenue and North**  
7 **Elati Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW 2016-DEDICATION-0000264-001:**

19 A parcel of land conveyed by Warranty Deed to the City and County of Denver, recorded on the  
20 22nd day of February, 2017, at Reception No. 2017025211 in the City and County of Denver Clerk  
21 and Recorder's Office, State of Colorado, being more particularly described as follows:

22  
23 THAT PART OF LOTS 10 TO 18, EVANS SUBDIVISION OF PART OF BLOCK 20, WITTER'S  
24 FIRST ADDITION TO DENVER, SITUATE IN THE NE 1/4 OF SECTION 4, T.4.S., R.68.W. OF  
25 THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE  
26 PARTICULARLY DESCRIBED AS FOLLOWS:  
27 BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 10; THENCE S00°06'20"W,  
28 ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE ALLEY, A DISTANCE OF 224.94 FEET  
29 TO THE SOUTHEASTERLY CORNER OF LOT 18; THENCE N89°52'10"W, ALONG THE  
30 SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 2.00 FEET; THENCE N00°06'20"E, ALONG  
31 A LINE 2.00 FEET WESTERLY OF & PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF  
32 THE ALLEY, A DISTANCE OF 206.94 FEET; THENCE N44°52'55"W, A DISTANCE OF 22.63  
33 FEET TO A POINT 2.00 FEET SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF  
34 THE ALLEY; THENCE N89°52'10"W, ALONG A LINE 2.00 FEET SOUTHERLY OF & PARALLEL  
35 TO SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 107.09 FEET TO A POINT ON  
36 THE EASTERLY RIGHT-OF-WAY LINE OF ELATI STREET; THENCE N00°06'00"E, ALONG  
37 SAID LINE, A DISTANCE OF 2.00 FEET TO THE NORTHWESTERLY CORNER OF LOT 10;  
38 THENCE S89°52'10"E, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF THE ALLEY, A  
39 DISTANCE OF 125.08 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 824  
40 SQ. FT., +/-.

1 NOTES:

2 BASIS OF BEARINGS: AN ASSUMED BEARING OF N89°52'10"W FOR THE RANGE LINE 21.25  
3 FEET SOUTHERLY OF THE NORTHERLY RIGHT-OF-WAY LINE OF W 13TH AVENUE

4 be and the same is hereby approved and said real property is hereby laid out and established and  
5 declared laid out, opened and established as a public alley.

6 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
7 alley.

8 COMMITTEE APPROVAL DATE: August 8, 2017 by Consent

9 MAYOR-COUNCIL DATE: August 15, 2017

10 PASSED BY THE COUNCIL: \_\_\_\_\_


11 \_\_\_\_\_ - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 17, 2017

16 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
18 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
19 3.2.6 of the Charter.

20  
21 Kristin M. Bronson, Denver City Attorney

22 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Aug 16, 2017  
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