

COMMITTEE OF REFERENCE:
Health and Safety

4 A RESOLUTION

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **The Hadanou Collective dba Southwest Food Coalition to provide nutritious**
7 **food and hands on food-based education as funded by the Healthy Food for**
8 **Denver's Kids Initiative.**

0 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Agreement between the City and County of Denver and The Hadanou Collective dba Southwest Food Coalition, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202580269, is hereby approved.

6 COMMITTEE APPROVAL DATE: July 23, 2025

7 MAYOR-COUNCIL DATE: July 29, 2025

8 PASSED BY THE COUNCIL: _____
9 _____ - PRESIDENT

0 ATTEST: _____ - CLERK AND RECORDER,
1 EX-OFFICIO CLERK OF THE
2 CITY AND COUNTY OF DENVER

3 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 9, 2025

4 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
5 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
6 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
7 of the Charter.

9 Katie J. McLoughlin, Interim City Attorney

1 BY: Jonathan Griffin, Assistant City Attorney DATE: 10/8/2025 | 3:46 PM MDT