

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1477
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and Colorado Health Network, Inc. for Tenant Based Rental**
7 **Assistance (TBRA), Short-Term Rental Mortgage Utility Assistance (STRMU),**
8 **Permanent Housing Placement (PHP), and other supportive services to**
9 **individuals participating in the Housing Opportunities for Persons with AIDS**
10 **(HOPWA) program, citywide.**

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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
14 Denver and Colorado Health Network, Inc., in the words and figures contained and set forth in that
15 form of Third Amendatory Agreement available in the office and on the web page of City Council,
16 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
17 Denver, under City Clerk’s Filing No. 202476386, is hereby approved.

18 COMMITTEE APPROVAL DATE: October 30, 2024 by Consent

19 MAYOR-COUNCIL DATE: November 5, 2024 by Consent

20 PASSED BY THE COUNCIL: _____
21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: November 7, 2024

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kerry Tipper, Denver City Attorney

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33 BY: Anshul Bagga, Assistant City Attorney DATE: 11/07/2024