

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 11/07/2024

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone multiple properties in the Goldsmith, University Hills, Indian Creek, Washington Virginia Vale and Virginia Village neighborhoods.

3. Requesting Agency:

Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Francisca Penafiel	Name: Francisca Penafiel
Email: Francisca.penafiel@denvergov.org	Email: Francisca.penafiel@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**
(who, what, why)

Request to change zoning from: B-1, B-2, B-3, B-4, B-A-1, CMP-EI2, E-CC-3, E-CC-3X, E-MX-2, E-SU-DX, I-0, I-MX-3, PUD, R-1, R-2, R-2-A, R-3, R-4, R-5, R-X, S-CC-3, S-CC-3X, S-CC-5, S-CC-5X, S-MX-12, S-MX-2, S-MX-3, S-MX-5, S-MX-8, S-SU-D, UO-1, UO-2, UO-3

To: S-MU-3, S-MU-5, S-MU-12, S-MX-2A, S-MX-2X, S-MX-3A, S-MX-5A, S-MX-8A, S-MX-12A, S-RH-2.5, S-SU-A, S-SU-D, S-SU-DX, S-SU-F, C-MX-5, E-MU-2.5, E-SU-DX, E-TU-B, G-RO-3, OS-A, UO-1, UO-3 located in the Goldsmith, University Hills, Indian Creek, Washington Virginia Vale and Virginia Village neighborhoods.

1. Notice of receipt of the application was sent on September 12, 2024.
2. Notice for the Planning Board Public Hearing was sent on October 22, 2024.
3. The Planning Board unanimously recommended approval on November 6, 2024.
4. At the Planning Board public hearing there were 2 public speakers in support of the rezoning.
5. CPD received 4 letters of opposition, 2 letters of support and 1 comment letter for the rezoning.
6. The Winston Downs Community Association (WDCA) RNO submitted a letter of opposition for the rezoning proposal.

6. **City Attorney assigned to this request (if applicable):**

7. City Council District:

Council District 4, 5 & 6

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____