

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2026

COUNCIL BILL NO. CB 26-0367
COMMITTEE OF REFERENCE:
Finance and Business

A BILL

6 **For an ordinance approving a proposed Funding and Assignment Agreement**
7 **between the City and County of Denver, Denver Health and Hospital Authority**
8 **(DHHA) and DHHA Westside Clinic QALICB to provide Vibrant Bond proceeds**
9 **for DHHA to construct a new Denver Health Sam Sandos Westside Family Health**
10 **Center to provide affordable medical services and increase the availability of**
11 **care, in Council District 3.**

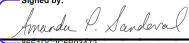
13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Funding and Assignment Agreement between the City and County
15 of Denver, Denver Health and Hospital Authority and DHHA Westside Clinic QALICB, in the words
16 and figures contained and set forth in that form of agreement available in the office and on the web
17 page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
18 and County of Denver, under City Clerk's Filing No. 202683728, is hereby approved.

19 COMMITTEE APPROVAL DATE: March 24, 2026

20 MAYOR-COUNCIL DATE: N/A

21 PASSED BY THE COUNCIL: 5/4/2026

22  _____ - PRESIDENT

23 APPROVED: _____ - MAYOR _____

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DENVER POST: _____ ; _____

28 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: April 23, 2026

29 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.

34 Miko Ando Brown, Denver City Attorney

35 BY:  _____, Assistant City Attorney DATE: 4/22/2026 | 1:53 PM MDT
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