

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: March 13, 2025

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone property from U-TU-B2 UO-3 to U-RH-3A, located at 589 & 595 South Lincoln Street and 35 E Center Avenue in Council District 7.

3. **Requesting Agency:** Community Planning and Development

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Edson Ibanez	Name: Edson Ibanez
Email: <a href="mailto:Edson.ibanez@denvergov.org">Edson.ibanez@denvergov.org</a>	Email: <a href="mailto:Edson.ibanez@denvergov.org">Edson.ibanez@denvergov.org</a>

5. **General description or background of proposed request. Attach executive summary if more space needed:**  
(who, what, why)

- Dates of required noticing: December 2-December 17, 2024
- Planning Board: Planning Board public hearing was held on Wednesday March 19, 2025. The board approved the application.
- Summary of public comments received to date: 1 letter of conditional support from three RNOs (the Lincoln/Broadway Corridor Registered Neighborhood Organization, West Washington Park Neighborhood Association and the Baker Historic Neighborhood Association) provided with application.
- Summary of information from the application regarding engagement with Council and RNOS: The applicant attended meetings with Council representatives and RNOs prior to submitting their application.
- Additional information:
  - Applicant has worked with CPD and HOST staff to create an Affordable Housing Plan.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** District 7

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_