

1 **BY AUTHORITY**

2 RESOLUTION NO. CR13-0020
3 SERIES OF 2013

COMMITTEE OF REFERENCE:
Business, Workforce & Sustainability

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments and appointment to the Colfax**
6 **Business Improvement District.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Sean O’Connell, Jimmy Balafas, Tina**
10 **Pachorek**, and the mayoral appointment of **Anthony Loeffler** to the Colfax Business Improvement
11 District, for terms effective immediately and expiring on December 31, 2015 or until a successor is
12 duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, January 31, 2013

14 MAYOR-COUNCIL DATE: February 5, 2013

15 PASSED BY THE COUNCIL: _____, 2013

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: February 5, 2013

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Douglas J. Friednash, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2013