

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0312
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving an Agreement with Medicine for Business and Industry, LLC, doing**
6 **business as Workwell between the City and County of Denver and Medicine for**
7 **Business and Industry, LLC, doing business as Workwell, to add funds and to**
8 **provide medical treatment for City employees injured on the job, citywide.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Agreement Medicine for Business and Industry, LLC, doing business as
11 Workwell between the City and County of Denver and Medicine for Business and Industry, LLC,
12 doing business as Workwell, in the words and figures contained and set forth in that form of an
13 Agreement with Medicine for Business and Industry, LLC, doing business as Workwell, available in
14 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202371565-00, is
16 hereby approved.

17 COMMITTEE APPROVAL DATE: March 12, 2024 by Consent

18 MAYOR-COUNCIL DATE: March 19, 2024

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: March 21, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kerry Tipper, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____