

## ORDINANCE/RESOLUTION REQUEST

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: April 1, 2014

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:**

Approves the Grant Agreement – Improvement, between Denver Rescue Mission and City and County of Denver for construction of the Lawrence Street Community Center.

**3. Requesting Agency:** Department of Finance

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa Lumley
- **Phone:** 720-913-1515
- **Email:** lisa.lumley@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Bar Chadwick
- **Phone:** (720) 913-0645
- **Email:** bar.chadwick@denvergov.org

**6. General description of proposed ordinance including contract scope of work if applicable:**

This Ordinance provides a grant of \$4,889,739.00 to the Denver Rescue Mission in Denver Urban Renewal Authority Tax Increment Financing funds to construct the Lawrence Street Community Center.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** 181 Months (Grant repayment forgiven after compliance with terms of Agreement)
- c. **Location:** 2222 and 2232 Lawrence Street, Denver, CO
- d. **Affected Council District:** District 9
- e. **Benefits:** Providing emergency food, hygiene, and safety to Denver's homeless community during daytime hours.
- f. **Costs:** \$4,889,739.00

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

Continued education of the project with the Ballpark Neighborhood Association will be required.

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_