

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0777
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Banc of America Public Capital Corp., for a replacement helicopter**
7 **for the Denver Police Department.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Banc of America Public Capital Corp., in the words and figures contained and set forth in that
12 form of Agreement available in the office and on the web page of City Council, and to be filed in the
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 201842877-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: August 6, 2019

16 MAYOR-COUNCIL DATE: N/A

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: August 8, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office
24 of the City Attorney. We find no irregularity as to form, and have no legal objection to the
25 proposed resolution. The proposed resolution is submitted to the City Council for approval
26 pursuant to § 3.2.6 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____