| 2 | ORDINANCE NO COUNCIL BILL NO. CB25-1186 | | | |
|----------------------------------|---|--|--|--|
| 3 | SERIES OF 2025 COMMITTEE OF REFERENCE: | | | |
| 4 | Land Use, Transportation & Infrastructure | | | |
| 5 | <u>A BILL</u> | | | |
| 6 7 8 | For an ordinance changing the zoning classification for 800 15th Street in Central Business District. | | | |
| 9 | WHEREAS, the City Council has determined, based on evidence and testimony presented at | | | |
| 10 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | | |
| 11 | consistent with the City's adopted plans, is in the public interest, and is consistent with the | | | |
| 12 | neighborhood context and the stated purpose and intent of the proposed zone district; | | | |
| 13 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | |
| 14 | DENVER: | | | |
| 15 | Section 1. That upon consideration of a change in the zoning classification of the land area | | | |
| 16 | hereinafter described, Council finds: | | | |
| 17 | a. The land area hereinafter described is presently classified as D-C, UO-1. | | | |
| 18 | b. It is proposed that the land area hereinafter described be changed to D-TD, UO-1. | | | |
| 19 | Section 2. That the zoning classification of the land area in the City and County of Denver | | | |
| 20 | described as follows shall be and hereby is changed from D-C, UO-1 to D-TD, UO-1: | | | |
| 21 22 23 24 25 26 | Lots 29 through 32, inclusive, Block 131, EAST DENVER City and County of Denver, State of Colorado. | | | |
| 27 | in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline | | | |
| 28 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | |
| 29 | Section 3. That this ordinance shall be recorded by the Manager of Community Planning and | | | |
| 30 | Development in the real property records of the Denver County Clerk and Recorder. | | | |

BY AUTHORITY

| 1 | COMMITTEE APPROVAL DATE: August 19, 2025 | | | |
|----------------------------|--|---|---------------------------------------|--|
| 2 | MAYOR-COUNCIL DATE: August 26, 2025 | | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRESIDENT | | |
| 5 | APPROVED: | - MAYOR | | |
| 6 7 8 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE COUNTYDENVERCITY AND COUNTY O | | |
| 9 | DENVER | | | |
| 10 | NOTICE PUBLISHED IN THE DAILY JOURNAL: _ | | · · · · · · · · · · · · · · · · · · · | |
| 11 | PREPARED BY: Nathan J. Lucero, Assistant City A | attorney | DATE: August 28, 2025 | |
| 12 13 14 15 16 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 17 | Katie J. McLoughlin, Interim City Attorney | | | |
| 18 10 | BV. Jonathan Griffin Assistant City Attor | nov DATE: | 08/28/2025 | |