

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0234
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and EP Blazer, LLC DBA John Elway Chevrolet to purchase forty-one (41) 2019**
7 **Tahoe PPV-Marked Patrol vehicles.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and EP
11 Blazer, LLC DBA John Elway Chevrolet, in the words and figures contained and set forth in that
12 form of Purchase Order available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk's Filing No. 20190008, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 19, 2019 by Consent

16 MAYOR-COUNCIL DATE: March 26, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 28, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY:  _____, Assistant City Attorney DATE: Mar 28, 2019