

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2019

COUNCIL BILL NO. CB19-1202  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance transferring the administration of the “Emergency Food and Shelter Grant” program from the Department of Human Services to the Department of Housing Stability.**

**WHEREAS**, the Department of Housing Stability (HOST) was created in 2019 to manage the City’s programs and services that are dedicated to individuals experiencing homelessness; and

**WHEREAS**, the Emergency Food and Shelter Grant is currently administered by the Department of Human Services under Fund No. 13001, the Federal Grants Fund, in the Human Services Special Revenue Fund Series; and

**WHEREAS**, transferring the grant to the Federal Grants Fund in the Community Development Special Revenue Fund Series, Fund No. 16001, will allow for HOST to assume administration of the grant program;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Monies received from the “Emergency Food and Shelter” Grant shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver. The financial and programmatic administration of the Emergency Food and Shelter Grant shall transfer from Denver Human Services to the Department of Housing Stability, specifically to the Federal Grants Fund, Fund No. 16001, under the expending authority of the Executive Director of the Department of Housing Stability.

**Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things, such as making

1 adjustments to cash balances, as may be necessary to accomplish the purposes of this  
2 Ordinance.

3 COMMITTEE APPROVAL DATE: November 5, 2019 by Consent

4 MAYOR-COUNCIL DATE: November 12, 2019

5 PASSED BY THE COUNCIL: \_\_\_\_\_

6 \_\_\_\_\_ - PRESIDENT

7 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

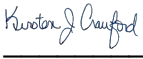
8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2019; \_\_\_\_\_

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 14, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY:  \_\_\_\_\_, Assistant City Attorney

DATE: Nov 14, 2019

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