



***Committee Members: Kashmann, Chair; Torres, Vice-Chair;  
Sandoval, Kniech, Flynn, Sawyer***

***Committee Staff: Emily Lapel***

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**Wednesday, May 13, 2020, 10:30 AM  
City & County Building, Room 391**

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**Committee canceled. Consent agenda included.**

**Attendance**

**Consent Items**

- [20-0419](#) Approves a contract with ARC Abatement, Inc., for \$1,000,000 and for three years, with two optional one-year renewals, for on-call asbestos abatement services for city-owned facilities, citywide (ENVHL-202054527).
- [20-0420](#) Approves a contract with Oak Environmental, LLC, for \$1,000,000 and for three years, with two optional one-year renewals, for on-call asbestos abatement services for city-owned facilities, citywide (ENVHL-202054516).
- [20-0421](#) Amends the collective bargaining agreement with Denver Firefighters Local 858 to include the rank of Emergency Medical Technician as approved by the voters at the General Election conducted on November 5, 2019.

**Agenda**  
**Safety, Housing, Education & Homelessness Committee**  
**Wednesday, May 13, 2020**

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- [20-0444](#) Approves a grant agreement with the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for \$1,359,020 and through 1-31-22 for the Coronavirus Emergency Supplemental Funding Program to be used to cover costs of officer overtime, purchase of law enforcement personal protective equipment and supplies such as gloves, masks and sanitizer, citywide (POLIC-202054560).
- [20-0449](#) Amends a loan agreement with Marycrest Apartments LLC to add language allowing the City's loan to take a subordinate position to the Colorado Housing and Finance Authority's (CHFA) Land Use Restriction Agreement (LURA) for a recently completed 65-unit affordable rental project located at 2777 West Parkside Place, in Council District 1. No change to agreement amount or duration (OEDEV-201843603).