

**BY AUTHORITY**

RESOLUTION NO. CR25-2017  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
South Platte River

**A RESOLUTION**

**Approving a proposed Third Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. to provide continuing program and critical project management services in support of the delivery of the National Western Center Program.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Third Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers, Inc., in the words and figures contained and set forth in that form of Third Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202581795-03, is hereby approved.

COMMITTEE APPROVAL DATE: December 10, 2025 by Consent

MAYOR-COUNCIL DATE: December 16, 2025

PASSED BY THE COUNCIL: 12/22/2025


Signed by:  - PRESIDENT  
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ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Robert G. Wheeler, Assistant City Attorney      DATE: December 18, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

Signed by: , Assistant City Attorney  
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DATE: 12/18/2025 | 9:20 AM MST