



Department of Public Works
Permit Operations and Right of Way Enforcement
201 W. Colfax Avenue, Dept. 507
Denver, CO 80202
P: 720-865-2782
F: 720-865-3280
www.denvergov.org/pwprs

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Karen Walton, City Attorney's Office

FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: November 6, 2014

ROW #: 2014-0051-27 **SCHEDULE #:** Parcel 1 Adjacent to 0901100004000
Parcel 2 Adjacent to 0901202016000 & 0901201019000

TITLE: This request is to dedicate a City owned land as W. Hampden.
Located near the intersection of W. Hampden and Harlan St.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Hampden Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as W. Hampden Ave. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (2014-0051-27-001) HERE.

A map of the area to be dedicated is attached.

RD/JL/BLV

cc: Asset Management, Steve Wirth
City Councilperson & Aides, Jeanne Faatz District # 2
City Council Staff, Gretchen Williams
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Nancy Kuhn
Public Works, Right-of-Way Engineering Services, Rob Duncanson
Department of Law, Karen Aviles
Department of Law, Brent Eisen
Department of Law, Karen Walton
Public Works Survey, Ron Ellis
Public Works Survey, Paul Rogalla
Owner: City and County of Denver
Project file folder 2014-0051-27

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at
Nancy.Kuhn@Denvergov.org by **NOON on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: November 6, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

This request is to dedicate a City owned land as W. Hampden.
Located near the intersection of W. Hampden and Harlan St.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.valdez@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** Nancy.Kuhn@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Hampden Ave.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** W. Hampden and S Harlan
- d. **Affected Council District:** Jeanne Faatz Dist. 2
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



EXECUTIVE SUMMARY

DENVER
THE MILE HIGH CITY

Project Title: Dedication 2014-0051-27 W Hampden and S Harlan

Description of Proposed Project: This request is to dedicate a City owned land as W. Hampden. Located near the intersection of W. Hampden and Harlan St

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

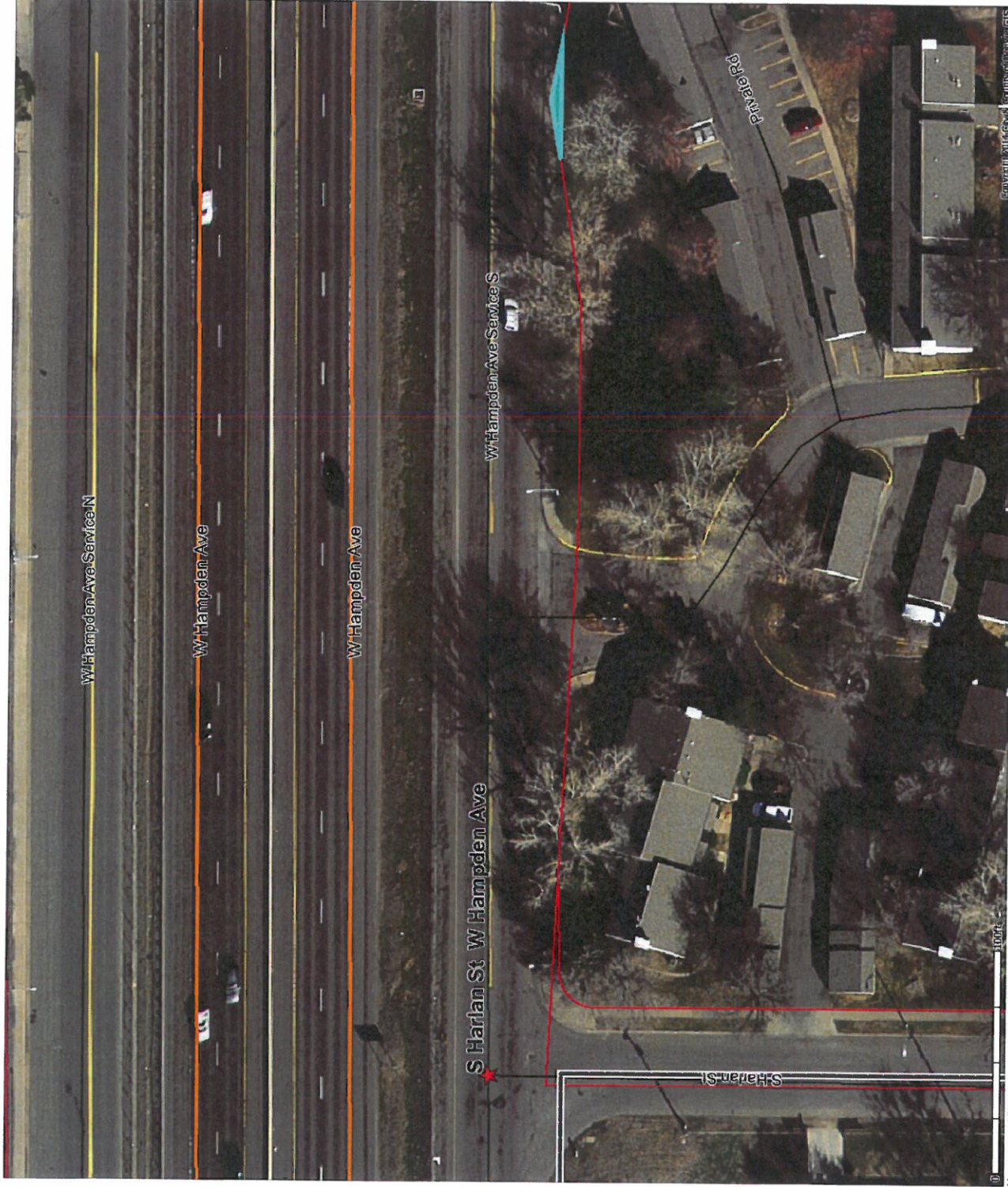
Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.

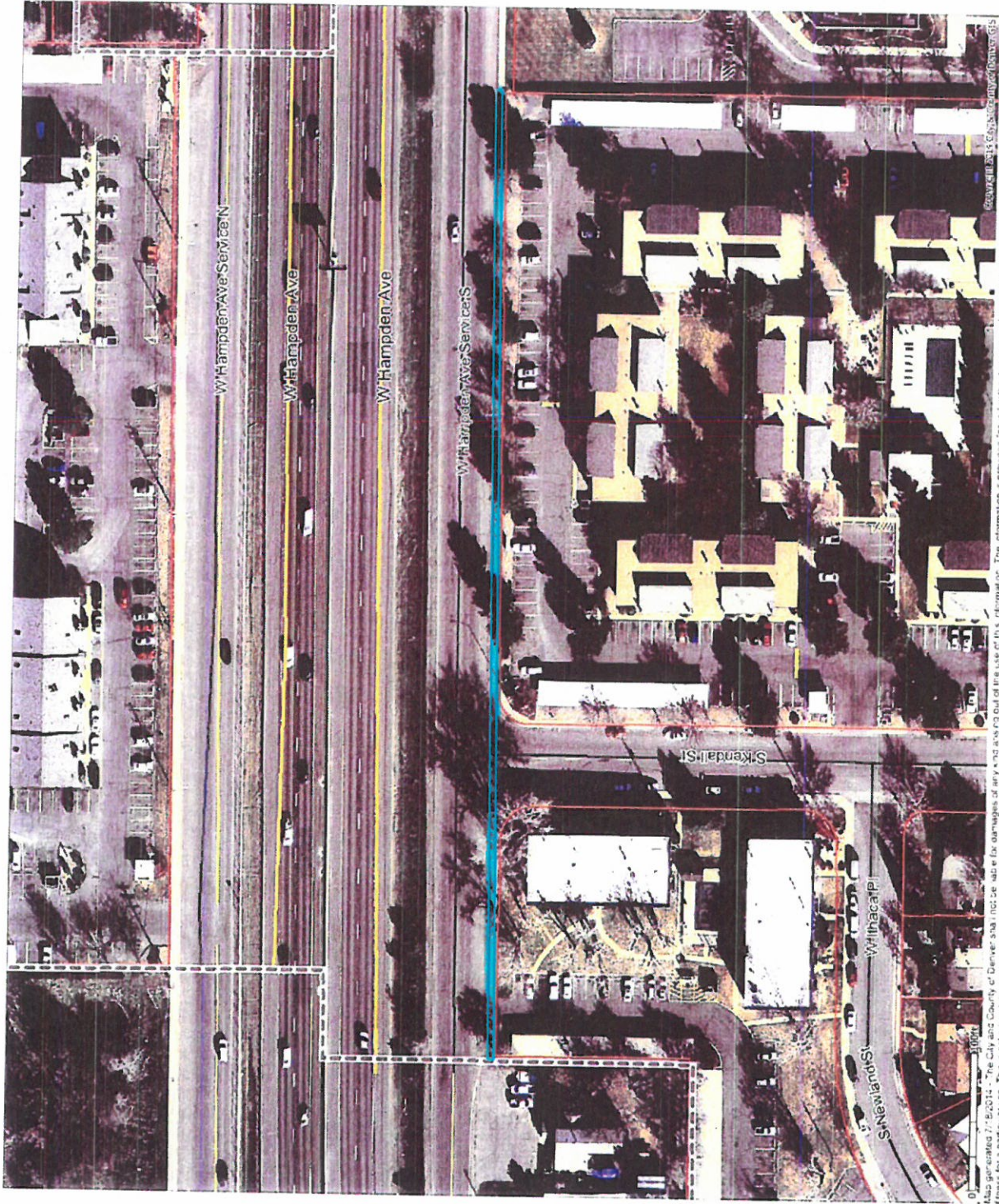
W. Hampden Ave. Parcel 1



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels mask
- 2012_Denver.jp2.r1
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 7/18/2014 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

W. Hampden Ave Parcel 2



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- mask
- 2012_Denver.jp2.tif
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Also generated 7/18/2014 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information provided "as is" without warranty of any kind, express or implied, including, but not limited to, any errors or omissions in the data. For more information, please contact the City and County of Denver at 311 or www.denvergov.org.

Parcel 1

A parcel of land conveyed being a portion of a Deed to the City & County of Denver, recorded on the 11th day of October 1973, in Book 779, Pages 302 and 303, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, being more particularly described as follows:

A part of the N1/2 of the NE1/4 of Section 1, Township 5 South, Range 69 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the Northeast corner of said Section 1; thence West along the North line of said Section 1 a distance of 2641.18 feet to the North quarter corner of said Section 1; thence on an angle to the left of 89°21'38" and along the West line of the N1/2 of the NE1/4 of said Section 1 a distance of 125.00 feet to a point on the South line of West Hampden Avenue said Point being on the City and County of Denver's boundary line as established by Ordinance No. 526, Series of 1971; thence on an angle to the left of 87°18'39" and along said ordinance boundary line a distance of 256.33 feet; thence on an angle to the left of 03°19'43" and along said ordinance boundary line a distance of 100.00 feet; thence on an angle to the left of 8°32'00" and along said ordinance boundary line a distance of 66.62 feet to the true point of beginning; thence continuing along the last described line a distance of 26.18 feet; thence on an angle to the right of 17°34'30" and along said ordinance boundary line a distance of 24.72 feet; thence on an angle to the right of 170°57'30" and parallel to the North line of the NE1/4 of said Section 1 a distance of 50.30 feet to the true point of beginning containing 97.7 square feet more or less.

Parcel 2

A parcel of land conveyed by a Deed to the City & County of Denver, recorded on the 3rd day of November, 1973, in Book 801, Page 500, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, being more particularly described as follows:

A part of the North ½ of Section 1, Township 5 South, Range 69 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the NE corner of the Northwest ¼ of said Section 1; thence southerly along the East line of said Northwest ¼ 125.00 feet; thence on an angle to the right of 89°21'38" and along a line parallel with the North line of said Northwest ¼ 685.00 feet to the true point of beginning; thence on an angle to the left of 89°21'38" a distance of 5.00 feet; thence on an angle to the right of 89°21'38" a distance of 699.18 feet; thence on an angle to the right of 90°40'00" a distance of 5.00 feet; thence on an angle to the right of 89°20'00" a distance of 699.18 feet to the true point of beginning containing in all 0.803 acres more or less.

EXHIBIT A

Hampden St. Rd.

#134

DEED

KNOW ALL MEN BY THESE PRESENTS:

That SCURR-MESSENGER INVESTMENT COMPANY, a Partnership for and in consideration of TEN DOLLARS and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby sell and convey to the CITY AND COUNTY OF DENVER, a municipal corporation, the following described real property situated in the City and County of Denver, and State of Colorado, to-wit:

A part of the N½ of the NE¼ of Section 1, Township 5 South, Range 69 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the Northeast corner of said Section 1; thence West along the North line of said Section 1 a distance of 2641.18 feet to the North quarter corner of said Section 1; thence on an angle to the left of 89°21'38" and along the West line of the N½ of the NE¼ of said Section 1 a distance of 125.00 feet to a point on the South line of West Hampden Avenue said point being on the City and County of Denver's boundary line as established by Ordinance No. 526, Series of 1971 said point being the true point of beginning; thence on an angle to the left of 87°18'39" and along said ordinance boundary line a distance of 86.15 feet; thence on an angle to the right of 176°40'17" and parallel to the North line of the NE¼ of said Section 1 a distance of 36.23; thence along a tangent curve to the left having a radius of 15.00 feet and a central angle of 89°21'38" an arc distance of 23.39 feet to a tangent point on a line which is 35.00 east of and parallel with the west line of said N½ of the NE¼; thence northerly along said 35 foot parallel line a distance of 14.83 feet; thence on an angle to the left of 90°38'22" and parallel to the north line of the NE¼ said Section 1 a distance of 35.00 feet to the West line of said N½ of the NE¼; thence on an angle to the right of 90°38'22" and along the said West line a distance of 5.00 feet to the true point of beginning, containing 263 square feet more or less.

and

A part of the N½ of the NE¼ of Section 1, Township 5 South, Range 69 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the Northeast corner of said Section 1; thence West along the North line of said Section 1 a distance of 2641.18 feet to the North quarter corner of said Section 1; thence on an angle to the left of 89°21'38" and along the West line of the N½ of the NE¼ of said Section 1 a distance of 125.00 feet to a point on the South line of West Hampden Avenue said Point being on the City and County of Denver's boundary line as established by Ordinance No. 526, Series of 1971; thence on an angle to the left of 87°18'39" and along said ordinance boundary line a distance of 256.33 feet; thence on an angle to the left of 03°19'43" and along said ordinance boundary line a distance of 100.00 feet; thence on an angle to the left

APPROVED FOR RECORDING
LAND OFFICE

City Aib's Office
[Signature]

PARCEL 1

AZ TO FORM

INDEXED [Signature]
FILED 8/11/10

PARCEL 1

S. HARLAN ST

of 8°32'00" and along said ordinance boundary line a distance of 66.62 feet to the true point of beginning; thence continuing along the last described line a distance of 26.18 feet; thence on an angle to the right of 17°34'30" and along said ordinance boundary line a distance of 24.72 feet; thence on an angle to the right of 170°57'30" and parallel to the North line of the NE¼ of said Section 1 a distance of 50.30 feet to the true point of beginning containing 97.7 square feet more or less.

and

A part of the N¼ of the NE¼ of Section 1, Township 5 South, Range 69 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the Northeast corner of said Section 1; thence West along the North line of said Section 1 a distance of 2641.18 feet to the North quarter corner of said Section 1; thence on an angle to the left of 89°21'38" and along the West line of the N¼ of the NE¼ of said Section 1 a distance of 125.00 feet to a point on the South line of West Hampden Avenue said point being on the City and County of Denver's Boundary line as established by Ordinance No. 526, Series of 1971; thence continuing along the West line of the N¼ of the NE¼ of said Section 1 a distance of 5.00 feet to the true point of beginning; thence continuing along said West line a distance of 504.30 feet; thence on an angle left of 90°38'22" and parallel with the North line of the NE¼ of said Section 1 a distance of 35.00 feet; thence on an angle to the left of 89°21'38" and parallel with the West line of said N¼ NE¼ a distance of 504.30 feet; thence on an angle to the left of 90°38'22" and parallel with the North line of said NE¼ a distance of 35.00 feet to the true point of beginning, containing 0.4052 acres more or less.

with all its appurtenances and warrants the title to the same.

Signed and delivered this 6th day of June, 1973.

SCURR-MESSENGER INVESTMENT COMPANY,
a Partnership

By C. W. Messenger
C. W. Messenger, a general partner

STATE OF COLORADO)
) SS:
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 6th day of June, 1973.

WITNESS my hand and official seal.

My commission expires: 10-1-76

Howard J. Kunstle
Howard J. Kunstle, Notary Public

014924 000

STATE OF COLORADO
COUNTY OF EL PASO
FILED IN DIVISION
OCT 11 3 35 PM '73
RECORDED IN 779 1102
P. J. SERAFINI
CLERK AND RECORDER

119A-9012-00-06

0322771

0.00

DEED

STATE OF COLORADO
CITY & COUNTY
OF DENVER
FILED IN MY OFFICE ON

SEP 20 3 42 PM '73

RECORDED IN 501 500

FILED IN MY OFFICE ON

181

181-1420
6625995
427488

Hampden

KNOW ALL MEN BY THESE PRESENTS

That Habitat Development Corporation, a corporation of the State of Colorado, in consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby sell and convey to the City and County of Denver, a municipal corporation, the following described real property situated in the City and County of Denver, State of Colorado, to-wit:

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PARCEL 2

A part of the North 1/4 of Section 1, Township 5 South, Range 69 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the NE corner of the Northwest 1/4 of said Section 1; thence southerly along the East line of said Northwest 1/4 125.00 feet; thence on an angle to the right of 89°21'38" and along a line parallel with the North line of said Northwest 1/4 685.00 feet to the true point of beginning; thence on an angle to the left of 89°21'38" a distance of 5.00 feet; thence on an angle to the right of 89°21'38" a distance of 699.18 feet; thence on an angle to the right of 90°40'00" a distance of 5.00 feet; thence on an angle to the right of 89°20'00" a distance of 699.18 feet to the true point of beginning containing in all 0.803 acres more or less.

With all its appurtenances and warrants the title to the same.

Signed and delivered this 21st day of Sept., 1973.

HABITAT DEVELOPMENT CORPORATION

A corporation

[Signature]



NOTARY PUBLIC



STATE OF COLORADO)
COUNTY OF DENVER) SS

The foregoing instrument was acknowledged before me this 21 day of September, 1973

Witness my hand and official seal.

My commission expires July 5, 1977

[Signature]

NOTARY PUBLIC

INDEXED

47-22

501 500