

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1118

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of four million**
8 **seven hundred twenty thousand dollars (\$4,720,000.00) made payable to**
9 **Kurtzman Carson Consultants d/b/a KCC, in full payment and satisfaction of**
10 **all claims related to the arrest class portion of the civil action captioned**
11 ***Elisabeth Epps, et al. v. City and County of Denver, et al.*, which was filed in**
12 **the United States District Court for the District of Colorado, Case Nos. 1:20-**
13 **cv-1878-RBJ-KLM & 1:20-cv-1922-RBJ-MEH (consol.).**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2023 appropriation account designated as “liability claims”
19 (Accounting Number 11827 4511001), the sum of four million seven hundred twenty thousand dollars
20 (\$4,720,000.00) made payable to Kurtzman Carson Consultants d/b/a KCC, in full payment and
21 satisfaction of all claims related to the arrest class portion of the civil action captioned *Elisabeth*
22 *Epps, et al. v. City and County of Denver, et al.*, which was filed in the United States District Court
23 for the District of Colorado, Case Nos. 1:20-cv-1878-RBJ-KLM & 1:20-cv-1922-RBJ-MEH (consol.).

24 Payment is to be made upon the execution and delivery of such release or releases as is or
25 are satisfactory to the attorney for the City and County of Denver and approval of settlement by the
26 United States District Court for the District of Colorado.

27 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
28 **and record such entries and to do such other things as may be necessary to accomplish**
29 **the purposes of this resolution.**

30 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: August 24, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Aug 24, 2023