

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: January 25, 2016**

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Milroy Alexander, Rachel Neumann, Ann Torgerson and the appointment of Steven Hutt to the Lowry Redevelopment Authority Board of Directors for terms effective immediately and expiring August 31, 2018 or until a successor is duly appointed.

**3. Requesting Agency:** Mayor's Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring August 31, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 01-25-2016

**Prefix:** MR. **Last Name:** ALEXANDER **First Name:** MILROY **Middle Name:**  
**Applicant/Appointee Record Id:** 1178 **Date Last Modified:** August-07-2012 08:28:59 AM MDT **App Deleted Flag:**  
**Occupation:** EXECUTIVE DIRECTOR  
**Employer:** COLORADO HOUSING AND FINANCE AUTHORITY  
**Work Email:** ROYA@COLOHFA.ORG  
**Work Address:** 1981 BLAKE ST.  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**  
**Work Phone:** 303-297-7302 **Work Phone Ext:** **Work Fax:** 303-297-2615 **Work Cell Phone:**  
**Home Email:** RALEXANDER110@LIVE.COM  
**Home Address:** 7603 E. 6TH PLACE  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80230 **Home Zip Ext:**  
**Home Phone:** 303-341-4979 **Home Cell Phone:**  
**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED  
**City Council District:** 5 **City Council Other:**  
**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED  
**Education Level:** BS ACCOUNTING **Year Completed:** 1974  
**Experience:** ECONOMIC DEVELOPMENT **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** NO **Date Submitted:** June-28-2005 09:10:47 AM MDT

### Boards Applying For:

ST. ANTHONY S CENTRAL HOSPITAL COMMUNITY ADVISORY TASKFORCE  
URBAN RENEWAL AUTHORITY DENVER

### References

**Reference 1: First Name:** CHERYL **Last Name:** COHEN **Phone:** 720-865-7200  
**Reference 2: First Name:** JEAN **Last Name:** GALLOWAY **Phone:** 303-534-8500  
**Reference 3: First Name:** JOE **Last Name:** BLAKE **Phone:** 303-534-8500

### Skills, Activities, Memberships, Resume/Cover Letter:

MEMBER OF THE GOVERNMENT FINANCE OFFICERS ASSOCIATION, COLORADO SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS, AND THE AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS. VOLUNTEER ACTIVITIES: ON THE BOARD OF COLORADO AFFORDABLE HOUSING PARTNERSHIP, LOWRY COMMUNITY LAND TRUST, NORTHEAST DENVER HOUSING CENTER, NATIONAL COUNCIL OF STATE HOUSING AGENCIES, METROPOLITAN STATE COLLEGE OF DENVER ALUMNI ASSOCIATION, DENVER METRO CHAMBER OF COMMERCE AND THE INVESTMENT ADVISORY COMMITTEE OF THE CITY AND COUNTY OF DENVER. HE IS ALSO A FORMER BOARD MEMBER AND TREASURER OF LMC COMMUNITY FOUNDATION, COLORADO ENTERPRISE FUND AND SENIOR HOUSING OPTIONS, INC., FORMER PRESIDENT OF NATIONAL ASSOCIATION OF BLACK ACCOUNTANTS, DENVER CHAPTER, AND FORMER MEMBER OF THE DENVER CRICKET CLUB AND THE CONGRESSIONAL MILLENNIAL HOUSING COMMISSION.

### Board Assignment Information:

**Relation Id:** 5037 **BoardName:** HOUSING ADVISORY COMMITTEE **Delete Flag:** N

## Boards and Commissions - Applicant Information

Printed Date: 01-25-2016

**Prefix:** UNDECLARED **Last Name:** NEUMANN **First Name:** RACHEL **Middle Name:**

**Applicant/Appointee Record Id:** 3772 **Date Last Modified:** May-07-2013 12:39:09 PM MDT **App Deleted Flag:**

**Occupation:** SELF EMPLOYED

**Employer:** MARKETING COMMUNICATIONS SPECIALIST

**Work Email:**

**Work Address:**

**Work City:** **Work State:** CO **Work Zip:** **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** RACHEL@EWNEUMANN.COM

**Home Address:** 7954 E. 9TH AVENUE

**Home City:** DENVER **Home State:** CO **Home Zip:** 80230 **Home Zip Ext:**

**Home Phone:** **Home Cell Phone:** 303-947-6781

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** 5 **City Council Other:**

**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** May-07-2013 12:39:09 PM MDT

### Boards Applying For:

LOWRY REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 5021 **BoardName:** LOWRY REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 05-06-2013 **End Date:** NONE **Tech Date:** 08-31-2015

**Resolution:** 0270 2013 **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 01-25-2016

**Prefix:** UNDECLARED **Last Name:** TORGERSON **First Name:** ANN **Middle Name:** M

**Applicant\Appointee Record Id:** 675 **Date Last Modified:** August-07-2012 08:29:20 AM MDT **App Deleted Flag:**

**Occupation:**

**Employer:** REAL ESTATE

**Work Email:**

**Work Address:** 3700 E. ALAMEDA AVE. #400

**Work City:** DENVER **Work State:** CO **Work Zip:** 80209 **Work Zip Ext:**

**Work Phone:** (303)331-4541 **Work Phone Ext:** **Work Fax:** (720)216-0355 **Work Cell Phone:**

**Home Email:** ANN4HOMES@COMCAST.NET

**Home Address:** 694 SYRACUSE STREET

**Home City:** DENVER **Home State:** CO **Home Zip:** 80230 **Home Zip Ext:**

**Home Phone:** (303)360-6055 **Home Cell Phone:** (303)522-5922

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** 5 **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** May-06-2005 09:01:41 AM MDT

### Boards Applying For:

No boards listed.

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

#### Board Assignment Information:

**Relation Id:** 4245 **BoardName:** LOWRY REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 09-10-2012 **End Date:** NONE **Tech Date:** 08-31-2015

**Resolution:** 0607 2012 **Addendum:** REAPPT-REAPPT

**Relation Id:** 3227 **BoardName:** LOWRY REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS **Delete Flag:** N

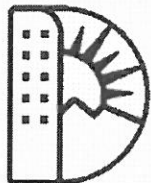
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 12-26-2006 **End Date:** 08-31-2009 **Tech Date:** 08-31-2009

**Resolution:** 89 2006 **Addendum:** REAPPT.

**Relation Id:** 675 **BoardName:** LOWRY REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 12-19-2003 **End Date:** 08-31-2006 **Tech Date:** 08-31-2006

# BOARDS AND COMMISSIONS APPLICATION



# DENVER

THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Lowry Redevelopment Authority

Last Name: Hutt First Name: Steven

Occupation/Employer: Denver Employees Retirement Plan

Work Address: 777 Pearl St. City: Denver Zip: 80203

Work E-mail Address: shutt@derp.org

Work Phone: (303) 839-5419 Work/Home Fax: (303) 839-9525

Home Address: 760 Magnolia St. City: Denver Zip: 80220

Home Phone: (303) 333-0666 Cell Phone/ Pager: (720) 255-6064

Home E-mail Address: shutt234@aol.com

Are you a registered voter?  Yes  No If so, what county? Denver

Colorado ID or Driver's License Number: CDL # 92-109-5724

Denver City Council District No.: 5 Ethnicity Anglo

Highest Level of Education or Degree Earned: MBA Year Completed: 1984

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado Housing and Finance Authority, gubernatorial appointment, July 2013 to July 2017;

Rose Hill Cemetery Board of Directors, 2001 to present;

Colo. County Treasurers Association, 1986 to 2004, president 2003-2004

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Councilwoman Mary Beth Susman		(720) 337-5555
Roy Alexander		(303) 229-6088
Eric Rothaus (current DERP Board chair)		(970) 690-1814

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service?  Yes  No  
If yes, please explain on a separate sheet of paper.

Steven E. Hutt 1/5/16  
Signature Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)