1	BY AUTHORITY
2	RESOLUTION NO. CR23-0842 COMMITTEE OF REFERENCE:
3	SERIES OF 2023 Finance & Governance
4 5	A RESOLUTION
6 7 8 9	Approving a proposed master purchase order with J & S Contractors Supply Co. for street light poles and related parts for the Department of Transportation and Infrastructure, citywide.
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
1	Section 1. The proposed master purchase order between the City and County of Denver and
2	J & S Contractors Supply Co., in the words and figures contained and set forth in that form of Master
3	Purchase Order available in the office and on the web page of City Council, and to be filed in the
4	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
5	Filing No. 20230084, is hereby approved.
6	COMMITTEE APPROVAL DATE: June 27, 2023 by Consent
7	MAYOR-COUNCIL DATE: July 4, 2023 by Consent
8	PASSED BY THE COUNCIL: July 10, 2023
9	- PRESIDENT
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: July 6, 2023
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
29	Kerry Tipper, Denver City Attorney
30 31	BY: Anshul Bagga , Assistant City Attorney DATE: Jul 6, 2023