

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2024

COUNCIL BILL NO. CB24-0777
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

A BILL

For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter the Carla Madison Recreation Center.

WHEREAS, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver (“Park Property”):

A tract of land in the SW1/4 SW1/4 of Section 36, Township 3 South, Range 68 West, of the 6TH P.M, including parts of Lots 9 to 19, Block 18 and part of Block 19, State Addition (Blocks 16 to 19, inclusive) and part of Josephine Street as vacated by Ordinance No. 115 Series of 1925, City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the Southwest corner of said Section 36; Thence North 89°46’03” East, along the South line of said Section 36 a distance of 96.96 feet to a point on the North line of Colfax Avenue as shown on said plat of State Addition; Thence North 77°59’04” East along said North line of Colfax Avenue a distance of 121.16 feet to a point on the East right-of-way line of Josephine Street as described in Order and Judgement Civil Action No. B-8708 and Ordinance No. 138 Series of 1957, said point being the Point of Beginning; Thence along said East right-of-way line the following 4 (four) courses:

- 1) Thence North 0°21’27” West, a distance of 75.00 feet;
- 2) Thence North 21°13’15” West, a distance of 53.25 feet;
- 3) Thence North 21°24’35” West, a distance of 213.45 feet;
- 4) Thence North 5°11’47” West, a distance of 130.49 feet to a point on the South line of 16th Avenue;

Thence North 89°46’03” East, along said South line of 16th Avenue, a distance of 338.90 feet; Thence South 0°21’27” East, a distance of 427.81 feet to a point on said North line of Colfax Avenue; Thence South 89°32’18” West, along said North line of Colfax Avenue, a distance of 110.06 feet; Thence South 77°57’48” West, continuing along said North line, a distance of 125.09 feet to the Point of Beginning.

WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks and Recreation have recommended that said Park Property be formally designated as a “park” under section 2.4.5 of the City Charter.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

1 **Section 1.** That the Park Property, legally described above, is hereby designated as a “park”
2 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park
3 in the City and County of Denver, such designation being subject to any existing utilities lawfully
4 located in the Park Property as of the date of this park designation.

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7 COMMITTEE APPROVAL DATE: June 18, 2023

8 MAYOR-COUNCIL DATE: June 25, 2023

9 PASSED BY THE COUNCIL: July 15, 2024 _____

10 *Amursh P. Sandora* - PRESIDENT

11 APPROVED: *Michael C. Johnston* - MAYOR Jul 18, 2024
Michael C. Johnston (Jul 18, 2024 14:39 MDT)

12 ATTEST: _____ - CLERK AND RECORDER,
13 EX-OFFICIO CLERK OF THE
14 CITY AND COUNTY OF DENVER

15 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

16 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: July 3, 2023

17 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
18 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
19 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
20 3.2.6 of the Charter.

21
22 Kerry B. Tipper, Denver City Attorney

23 BY: *Anshul Bagga*, Assistant City Attorney DATE: Jul 2, 2024
24 _____