

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1077
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Justice Benefits Inc. for claims handling regarding the State Criminal Alien**
7 **Assistance Program (SCAAP).**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Justice
10 Benefits, Inc., in the words and figures contained and set forth in that form of Agreement available
11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 201631059-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 10, 2016 (by Consent)

15 MAYOR-COUNCIL DATE: November 15, 2016

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 17, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____