

**BY AUTHORITY**

RESOLUTION NO. CR23-1433  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, concerning the “FY23 Denver Sheriff Department Medicated-Assistant Treatment Expansion” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the “FY23 Denver Sheriff Department Medicated-Assistant Treatment Expansion” program, which is identified as Grant Number 15PBJA-23-GG-00079-BRND, a copy of which is duly filed with the City Clerk, Filing No. 202369921, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
12240-3500000	FY23 Denver Sheriff Department Medicated-Assistant Treatment Expansion	\$1,650,000

Expenditures of said funds are authorized from the October 1, 2023 to September 30, 2026.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4  
5 COMMITTEE APPROVAL DATE: October 10, 2023, by Consent

6 MAYOR-COUNCIL DATE: October 17, 2023

7 PASSED BY THE COUNCIL: October 23, 2023

8  \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Nikki McCabe, Budget and Management Office   DATE: October 19, 2023

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kerry Tipper, City Attorney

18 BY: Anshul Bagga, Assistant City Attorney                     DATE: Oct 19, 2023