ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of Request: July 13, 2015
Please mark one: X Bill Request		or	☐ Resolution Request	
1.	Has your agency	submitted this request i	n the last 12	2 months?
	☐ Yes	X No		
	If yes, please	explain:		
2.		cates the type of request:		lease include <u>name of company or contractor</u> and <u>contract control number</u> tance, contract execution, amendment, municipal code change,
				ase Agreement extending term of existing lease to December 31, 2016 and mpa Street Building. FINAN-201311017-01.
3.	Requesting Agend	cy: Department of Fina	nce, Divisio	on of Real Estate
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Jeffrey J. Steinberg Phone: 720-865-7505 Email: Jeffrey.Steinberg@denvergov.org			
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Jeffrey J. Steinberg Phone: 720-865-7505 Email: Jeffrey.Steinberg@denvergov.org			
6.	General descripti	on of proposed ordinan	ce including	g contract scope of work if applicable:
		mises premises and revisi		aphony Association extending term of existing lease to December 31, 2016, live Thousand Dollars (\$5,000.00) per month, plus operating expense
		following fields: (Incom – please do not leave blo		may result in a delay in processing. If a field is not applicable, please
	a. Contract	Control Number: FI	NAN-20131	1017-01
	b. Duration	Coctober 1, 2015-Dec	ember 31, 2	2016
	c. Location	: 1245 Champa Street		
		Council District: 9		
	e. Benefits:			
	f. Costs:	No additional capital exp	enses require	red
7.	Is there any contrexplain.	roversy surrounding thi	s ordinance	e? (Groups or individuals who may have concerns about it?) Please
	None			
		To l	be completed	d by Mayor's Legislative Team:

SIRE Tracking Number:

Date Entered: