

**BY AUTHORITY**

RESOLUTION NO. CR24-0741  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services, Behavioral Health Administration concerning the “Persistent Drunk Drivers FY25 Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services, Behavioral Health Administration, for the “Persistent Drunk Drivers FY25 Grant” program, which is identified as Grant Number 25 IBEH 189102, a copy of which is duly filed with the City Clerk, Filing No. 202474105, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Human Services, Behavioral Health Administration to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Presiding Judge is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
12301-0501000	Persistent Drunk Drivers FY25	\$558,806

Expenditure of said funds are authorized for the period from August 28, 2020 to June 30, 2025. This grant contract is amended by adding \$115,000 for State Fiscal Year 2025 for a total contract amount of \$558,806.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.  
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7 COMMITTEE APPROVAL DATE: June 5, 2024, by Consent

8 MAYOR-COUNCIL DATE: June 11, 2024 by Consent

9 PASSED BY THE COUNCIL: \_\_\_\_\_,

10 \_\_\_\_\_ - PRESIDENT

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 13, 2024

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
17 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
18 § 3.2.6 of the Charter.

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20 Kerry Tipper, Denver City Attorney

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22 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 13, 2024,  
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