

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MailHighOrdinance@DenverGov.org](mailto:MailHighOrdinance@DenverGov.org) by 3:00pm on **Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: January 14, 2013**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Lee Driscoll, Bob Flynn, Dave Hadsell, Norman Smith and the appointments of Jan Lucas and Roy Kline to Cherry Creek North Business Improvement District for terms effective immediately and expiring December 31, 2015 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring December 31, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 01-14-2013

Prefix: UNDECLARED Last Name: DRISCOLL First Name: LEE Middle Name:

Applicant/Appointee Record Id: 594 Date Last Modified: August-10-2005 03:48:44 AM MDT App Deleted Flag:

Occupation: MANAGER

Employer: WYNKOOP HOLDINGS

Work Email: LEE@WYNKOOP.COM

Work Address: 1634 WYNKOOP. #5A

Work City: DENVER Work State: CO Work Zip: 80202 Work Zip Ext:

Work Phone: (303)595-36001 Work Phone Ext: Work Fax: (303)595-3902 Work Cell Phone:

Home Email:

Home Address: 1130 SOUTH FRANKLIN STREET

Home City: DENVER Home State: CO Home Zip: 80210 Home Zip Ext:

Home Phone: (720)570-3635 Home Cell Phone: (303)641-7525

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: 6 City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: PUBLIC SAFETY Interest: PUBLIC SAFETY Confidence: NO

Confidence Extension:

City Employed: NO Date Submitted: May-06-2005 09:01:13 AM MDT

### Boards Applying For:

No boards listed.

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4360 BoardName: BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 05-05-2010 End Date: NONE Tech Date: 12-31-2012

Resolution: Addendum:

Relation Id: 594 BoardName: JUSTICE CENTER TASK FORCE Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 10-23-2004 End Date: 06-06-2005 Tech Date: 06-06-2005

Resolution: Addendum:

## Boards and Commissions - Applicant Information

Printed Date: 01-14-2013

Prefix: MR. Last Name: FLYNN First Name: BOB Middle Name:

Applicant/Appointee Record Id: 2090 Date Last Modified: January-14-2013 08:15:52 AM MST App Deleted Flag:

Occupation:

Employer: CRESTONE PARTNERS, LLC.

Work Email: BOBFLYNN@MSN.COM

Work Address: 1400 WEWATTA STREET, #320

Work City: DENVER Work State: CO Work Zip: 80202 Work Zip Ext:

Work Phone: 303-312-3913 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address:

Home City: Home State: CO Home Zip: Home Zip Ext:

Home Phone: Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: ECONOMIC DEVELOPMENT Confidence: NO

Confidence Extension:

City Employed: NO Date Submitted: November-03-2005 11:48:18 AM MST

### Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH

DOWNTOWN AREA PLAN STEERING COMMITTEE

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4471 BoardName: BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 01-18-2011 End Date: NONE Tech Date: 12-31-2012

Resolution: Addendum:

Relation Id: 2429 BoardName: DOWNTOWN AREA PLAN STEERING COMMITTEE Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 11-01-2005 End Date: NONE Tech Date: 01-31-2006

Resolution: Addendum:

## Boards and Commissions - Applicant Information

Printed Date: 01-14-2013

**Prefix:** MR. **Last Name:** HADSELL **First Name:** DAVE **Middle Name:**

**Applicant/Appointee Record Id:** 2625 **Date Last Modified:** October-03-2006 04:24:09 AM MDT **App Deleted Flag:**

**Occupation:** PROPERTY MANAGER

**Employer:** CENTENNIAL REALTY ADVISORS

**Work Email:** DHADSELL@CENTENNIALREALTYADVISORS.COM

**Work Address:** 161 DETROIT ST.

**Work City:** DENVER **Work State:** CO **Work Zip:** 80206 **Work Zip Ext:**

**Work Phone:** 303-398-3121 **Work Phone Ext:** **Work Fax:** 303-377-5396 **Work Cell Phone:**

**Home Email:** CHERYLHADSELL@EARTHLINK.NET

**Home Address:** 1715 MURFIELD LANE

**Home City:** EVERGREEN **Home State:** CO **Home Zip:** 80939 **Home Zip Ext:**

**Home Phone:** 303-679-1837 **Home Cell Phone:** 303-489-2459

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** YES **Registered County:** JEFFERSON **Political Affiliation:** UNDECLARED

**Education Level:** MBA **Year Completed:** 1984

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** October-03-2006 04:24:09 AM MDT

### Boards Applying For:

No boards listed.

### References

**Reference 1: First Name:** DAVE **Last Name:** WILSON **Phone:** 303-670-3347

**Reference 2: First Name:** KEN **Last Name:** GILLIS **Phone:** 303-407-8715

**Reference 3: First Name:** STEVE **Last Name:** BASSETT **Phone:** 303-843-1983

### Skills, Activities, Memberships, Resume/Cover Letter:

COLORADO UNIVERSITY REAL ESTATE COUNCIL

NATIONAL ASSOCIATION OF INDUSTRIAL AND OFFICE PARKS (NAIOA)

ROCKY MOUNTAIN ACADEMY OF EVERGREEN

### Board Assignment Information:

**Relation Id:** 4359 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 05-05-2010 **End Date:** NONE **Tech Date:** 12-31-2012

**Resolution:** Addendum:

## Boards and Commissions - Applicant Information

Printed Date: 01-14-2013

Prefix: UNDECLARED Last Name: SMITH First Name: NORMAN Middle Name: L

Applicant/Appointee Record Id: 134 Date Last Modified: January-14-2013 08:17:42 AM MST App Deleted Flag:

Occupation:

Employer: FASTFRAME

Work Email: FASTFRAME261@COMCAST.NET

Work Address: 255 CLAYTON STREET

Work City: DENVER Work State: CO Work Zip: 80206 Work Zip Ext:

Work Phone: 303-355-9144 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address:

Home City: Home State: Home Zip: Home Zip Ext:

Home Phone: Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: May-06-2005 09:00:14 AM MDT

### Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 3435 BoardName: BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH Delete Flag: N

Status: FORMER Reason: END OF TERM Start Date: 12-31-2006 End Date: NONE Tech Date: NONE

Resolution: Addendum:

Relation Id: 134 BoardName: BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 12-31-2003 End Date: 12-30-2006 Tech Date: 12-31-2006

Resolution: 11 2004 Addendum: REAPPT.

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Cherry Creek North BID

Last Name: Lucas First Name: Jan

Occupation/Employer: General Manager JW Marriott / Sage Hospitality

Work Address: 150 Clayton Lane City: DENVER Zip: 80206

Work E-mail Address: Jan.lucas@JWMarriottDenver.com

Work Phone: 303-253-3002 Work/Home Fax: \_\_\_\_\_

Home Address: 42 Sedgwick Dr. City: Englewood Zip: 80113

Home Phone: 303-758-6498 Cell Phone/ Pager: 303-961-1272

Home E-mail Address: \_\_\_\_\_

Are you a registered voter? Yes  No  If so, what county? Arapahoe

Denver City Council District No.: 2 Ethnicity (Optional) \_\_\_\_\_

Highest Level of Education or Degree Earned: B.A. Business Year Completed: 1983

Memberships/ Organizations/ Volunteer Activities (include past or present):

DENVERS Road Home, DENVERS Road to Work,  
Board Colo Hotel Lodging Association, Pres. Devonshire Heights HOA

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Walter Isenberg</u>	<u>1575 Welston St.</u>	<u>303-595-2700</u>
<u>Alex Waltempiel</u>	<u>1575 Welston St.</u>	<u>303-595-2700</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service?

Yes \_\_\_\_\_ No

If yes, please explain on a separate sheet of paper.



### BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: CHERRY CREEK NORTH BID

Last Name: KLINE First Name: Roy

Occupation/Employer: MANAGING DIRECTOR WESTERN DEVELOPMENT GROUP, LLC

Work Address: 200 FILLMORE ST. #400 City: DENVER Zip: 80206

Work E-mail Address: R.KLINE@WESTDEVGRP.COM

Work Phone: 303-321-5700 Work/Home Fax: 303-321-5701

Home Address: 10575 DACRE PLANE City: LOME TREE Zip: 80124

Home Phone: 303-768-0525 Cell Phone/ Pager: 303-809-7413

Home E-mail Address: FRKLINE@GMAIL.COM

Are you a registered voter? Yes  No  If so, what county? DOUGLAS

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) \_\_\_\_\_

Highest Level of Education or Degree Earned: BSBA ACCOUNTING/FINANCE Year Completed: 1979

Memberships/ Organizations/ Volunteer Activities (include past or present):

AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS

VARIOUS HOA BOARDS

CHILDREN'S HOSPITAL COLORADO CLASSIC

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>REYNIE DETIZ</u>	<u>230 VINE ST</u>	<u>303-669-9383</u>
<u>JOHN TYLER</u>	<u>288 CLAYTON</u>	<u>303-333-1031</u>
<u>BOB GOLICK</u>	<u>609 S. GAYLORD</u>	<u>303-722-8771</u>

Special Information:  
Is there anything that would adversely affect public confidence in your appointment or service?  
Yes \_\_\_\_\_ No

If yes, please explain on a separate sheet of paper.