

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0251  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment and Modification Agreement**  
6 **between the City and County of Denver and OPG Green Valley Ranch Partners,**  
7 **LLC to increase the loan amount to support the construction of The Reserves at**  
8 **Green Valley Ranch, comprised of 144 affordable housing units located at 17800**  
9 **Green Valley Ranch Boulevard.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendment and Modification Agreement between the City  
13 and County of Denver and OPG Green Valley Ranch Partners, LLC, in the words and figures  
14 contained and set forth in that form of Second Amendment and Modification Agreement available in  
15 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
16 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202161347-02, is  
17 hereby approved.

18 COMMITTEE APPROVAL DATE: March 2, 2022 by Consent

19 MAYOR-COUNCIL DATE: March 8, 2022

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 10, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Kristin M. Bronson, Denver City Attorney

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33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_