1	BY AUTHORITY					
2	RESOLUTION NO. CR14-0348	COMMITTEE OF REFERENCE:				
3	SERIES OF 2014	Land Use, Transportation & Infrastructure				
4						
5	A RESOLUTION	ON				
6 7	Accepting and approving the plat of South Slo	oan's Lake Subdivision Filing No. 1.				
8	WHEREAS, the property owner of the followin	g described land, territory or real property				
9	situate, lying and being in the City and County of Denver, State of Colorado, to wit:					
10	PARCEL A					
11 12 13 14 15 16 17 18	A PARCEL OF LAND BEING BLOCKS 2, 3, 4 AND 5, BOULEVARTHE VACATED ALLEY WITHIN SAID BLOCK, BLOCK 2, GAVIN AVE., VACATED RIGHT-OF-WAY OF W. CONEJOS PL., VACAT VACATED QUITMAN ST. AND UNPLATTED LAND LOCATED IN SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLO FOLLOWS:	ADDITION, VACATED RIGHT-OF-WAY OF W. 17 TH ED W. 16 TH AVE., VACATED RALEIGH ST., I THE SOUTHWEST QUARTER OF THE H, RANGE 68 WEST OF THE SIXTH PRINCIPAL				
19 20 21 22 23 24 25 26 27	BEGINNING; THENCE ALONG THE NORTHERLY LINE OF SAID VACATED R 921.68 FEET TO THE NORTHEAST CORNER OF SAID VACATE OF-WAY LINE OF PERRY ST. EXTENDED; THENCE ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE	OF VACATED RIGHT-OF-WAY OF W. 17 TH AVE. OAND THE <u>POINT OF</u> RIGHT-OF-WAY N89°49'41"E A DISTANCE OF ED RIGHT-OF-WAY AND THE WESTERLY RIGHT-				
28 29 30 31 32 33 34 35 36 37 38 39	COURSES; 1.) \$00°13'32"E A DISTANCE OF 411.41 FEET; 2.) THENCE N89°48'36"E A DISTANCE OF 6.21 FEET; 3.) THENCE \$00°18'32"E A DISTANCE OF 410.52 FEET TO POI RIGHT-OF-WAY OF W. CONEJOS PL.; THENCE \$89°47'53"W A DISTANCE OF 662.72 FEET; THENCE \$89°47'53"W A DISTANCE OF 2.00 FEET; THENCE \$89°47'53"W A DISTANCE OF 264.50 FEET TO A POIN EXTENDED OF STUART ST.; THENCE ALONG \$AID EASTERLY RIGHT-OF-WAY LINE \$N00°1 POINT OF BEGINNING.	NT ON THE EASTERLY RIGHT-OF-WAY LINE				
40	SAID PARCEL CONTAINS 17.458 ACRES (760,452 SQ. FT.), MC	DRE OR LESS.				
41 42 43	PARCEL B					
44 45 46 47 48 49	A PARCEL OF LAND BEING BLOCK 1, BOULEVARD ADDITION OF-WAY OF W. CONEJOS PL. AND THE VACATED 16 FOOT AI SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SWEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTARTICULARLY DESCRIBED AS FOLLOWS:	LLEY IN SAID BLOCK 1, LOCATED IN THE SECTION 31, TOWNSHIP 3 SOUTH, RANGE 68				
50 51 52	COMMENCING AT THE SOUTHWEST CORNER OF SAID SECT 2945.94 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK DENVER AND THE POINT OF BEGINNING;					
53 54	THENCE ALONG THE WESTERLY LINE OF SAID BLOCK 1, NOO NORTHWEST CORNER OF VACATED W. CONEJOS PL. RECO					

1 RECEPTION NO. ; THENCE ALONG THE NORTHERLY LINE SAID VACATED RIGHT-OF-

2 WAY, N89°47'53"E A DISTANCE OF 270.02 FEET TO THE NORTHEAST CORNER OF SAID VACATED RIGHT-OF-3 WAY:

4 THENCE ALONG THE EASTERLY LINE OF SAID BLOCK 1, S00°18'38" E A DISTANCE OF 356.18 FEET TO THE 5 6 7 8 9 SOUTHEAST CORNER OF SAID BLOCK 1:

THENCE ALONG THE SOUTHERLY LINE OF SAID BLOCK 1, S89°47'33"W A DISTANCE OF 270.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2.208 ACRES (96,178 SQ. FT.), MORE OR LESS.

propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory. accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating the street, wastewater easements and other public places as shown thereon.

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Manager of Community Planning and Development, the Manager of Public Works and the Manager of Parks and Recreation;

NOW THEREFORE,

10

11 12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

Section 2. That the said plat or map of South Sloan's Lake subdivision Filing No. 1 and dedicating to the City and County of Denver the street, wastewater easements and other public places, as shown thereon, be and the same are hereby accepted by the Council of the City and County of Denver.

1	COMMITTEE APPROVAL DATE: April 24, 2014 by consent					
2	MAYOR-COUNCIL DATE: April 29, 2014					
3	PASSED BY THE COUNCIL:				_, 2014	
4		PR	ESIDENT			
5 6 7 8	ATTEST:	EX	ERK AND RECORD -OFFICIO CLERK (TY AND COUNTY (OF THE		
9	PREPARED BY: Brent A Eisen, Assistant City A	Attorney	DA	TE: May 8, 2014		
10 11 12 13 14	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is not submitted to the City Council for approval pursuant to 3.2.6 of the Charter. D. Scott Martinez, Denver City Attorney					
16	BY: , Assistant City A	ttornev	DATE:		2014	
ιU	DI. , ASSISIANI CILV A	LLUITIEV	DAIL.		4 014	