

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0754

COMMITTEE OF REFERENCE:

3 SERIES OF 2025

Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East 36th Avenue, located at the intersection of East 36th Avenue and**
7 **North Ulster Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION 2024-DEDICATION-0000074-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 23RD DAY OF APRIL, 2025, AT RECEPTION NUMBER
23 2025037980 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PARCEL OF LAND, BEING A PORTION OF LOT 1, BLOCK 1, STAPLETON FILING NO. 32, AS
27 RECORDED AT RECEPTION NUMBER 2010138135 IN THE CLERK AND RECORDER'S OFFICE
28 OF THE CITY AND COUNTY OF DENVER, SITUATED IN THE NORTHWEST ONE-QUARTER OF
29 SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
30 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
31 DESCRIBED AS FOLLOWS:

1 COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28;
2 THENCE SOUTH 03°14'44" WEST, A DISTANCE OF 750.88 FEET TO THE NORTHWEST
3 CORNER OF SAID LOT 1 AND THE POINT OF BEGINNING;
4
5 THENCE NORTH 90°00'00" EAST, COINCIDENT WITH THE NORTH LINE OF SAID LOT 1, A
6 DISTANCE OF 15.23 FEET; THENCE SOUTH 45°00'00" WEST, A DISTANCE OF 21.54 FEET TO
7 A POINT ON THE WEST LINE OF SAID LOT 1;
8 THENCE NORTH 00°00'00" EAST, COINCIDENT WITH SAID WEST LINE, A DISTANCE OF 15.23
9 FEET TO THE POINT OF BEGINNING.

10
11 THE ABOVE DESCRIPTION CONTAINS A CALCULATED AREA OF 116 SQUARE FEET OR
12 (0.003 ACRES), MORE OR LESS.

13
14 BASIS OF BEARINGS: THE BEARINGS CONTAINED IN THIS DESCRIPTION ARE
15 REFERENCED TO THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 28,
16 MONUMENTED ON THE WEST END BY A 3-1/4 INCH ALUMINUM CAP IN A RANGE BOX
17 STAMPED "URS CORP" "PLS 20683" "2012" AND ON THE EAST END BY A 3-1/4 INCH
18 ALUMINUM CAP IN A RANGE BOX STAMPED "JACOBS" "PLS 24942" "2016", ASSUMED TO
19 BEAR NORTH 89°40'09" EAST 2646.90 FEET

20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as East 36th Avenue.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
23 as East 36th Avenue.

24 **REMAINDER OF PAGE INTENTIONALLY BLANK**

25

1 COMMITTEE APPROVAL DATE: May 27, 2025 by Consent
2 MAYOR-COUNCIL DATE: June 3, 2025
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 5, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: _____, Assistant City Attorney DATE: _____