1	<u>B</u> '	<u> AUTHORITY</u>
2	RESOLUTION NO. CR17-0384	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Land Use, Transportation & Infrastructure
4 5		
6 7 8 9	A resolution approving a Grant Agreement between the City and County of Denver and the State of Colorado, concerning the "Flood Mitigation at Sanderson Gulch" project and the funding therefor.	
10	WHEREAS, the City and County of	Denver has given due consideration to said proposed
11	Grant Agreement;	
12	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY O	
13	DENVER:	
14	Section 1. The proposed Grant Agre	ement, under CFDA No. 14.269, between the State of
15	Colorado, Division of Homeland Security and Emergency Management, and the City and County	
16	of Denver, which is identified as Grant Number CDBGDR2-CCD-01, a copy of which is duly file	
17	with the City Clerk, Filing No. 17-0113, be a	nd hereby is approved in all respects.
18	Section 2. The payments made by the	ne State of Colorado to the City pursuant to and under
19	the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund	
20	No. 72000, which is set forth and described	in Section 20-18 of the Revised Municipal Code of the
21	City and County of Denver.	
22	Section 3. That it be and is hereby for	and determined that the budget summary of said
23	"Flood Mitigation at Sanderson Gulch" Project, Accounting Number 72510-5061101-PH725, is as	
24	follows, to be expended by the Executive Director of Public Works.	
25	Colorado Division of He	omeland Security \$881,767
26	Authorization for expenditure of said funds will cover the period from execution of said contract b	
27	the Colorado State Controller to March 1, 2019.	

1			
2	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorize		
3	and directed to make such book and record entries and to do such other things as may b		
4	necessary to accomplish the purposes of this Resolution.		
5	COMMITTEE APPROVAL DATE: April 4, 2017 (Consent.)		
6	MAYOR-COUNCIL DATE: April 11, 2017		
7	PASSED BY THE COUNCIL:		
8	PRESIDENT		
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	PREPARED BY: Tom Migaki, Budget and Management Office DATE: April 20, 201		
13 14 15 16	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution is submitted to the City Council for approval pursuant to		
17	Kristin M. Bronson, Denver City Attorney		
18	BY:, Assistant City Attorney DATE:		