

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0654
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendment and Modification Agreement between the**
6 **City and County of Denver and Sable Ridge Apartments, LLC to modify the terms**
7 **and conditions of the Loan Agreement.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendment and Modification Agreement between the City and
10 County of Denver and Sable Ridge Apartments, LLC, in the words and figures contained and set
11 forth in that form of Amendment and Modification Agreement available in the office and on the web
12 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
13 City and County of Denver, under City Clerk’s Filing No. 201629086-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 13, 2018 by Consent

15 MAYOR-COUNCIL DATE: June 19, 2018

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: June 21, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____