

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2019

COUNCIL BILL NO. CB18-1421
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**
7 **of Denver and State of Colorado, Department of Higher Education, by the State**
8 **Board for Community Colleges and Occupational Education for the Use and**
9 **Benefit of the Community College of Denver for the administration of the**
10 **WORKNOW program for construction-related careers.**

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and State of
13 Colorado, Department of Higher Education, by the State Board for Community Colleges and
14 Occupational Education for the Use and Benefit of the Community College of Denver, in the words
15 and figures contained and set forth in that form of Agreement available in the office and on the web
16 page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
17 and County of Denver, under City Clerk's Filing No. 201846237-00, is hereby approved.

18 COMMITTEE APPROVAL DATE: November 28, 2018

19 MAYOR-COUNCIL DATE: December 4, 2018

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

27 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: January 31, 2019

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

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33 Kristin M. Bronson, Denver City Attorney

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35 BY: _____, Assistant City Attorney DATE: _____