

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

Date of Request: 12/18/2014

Please mark one:  Bill Request or  Resolution Request

Is this request:  A new contract\*  A contract amendment\* or  Neither

**\*If this request is a contract or an amendment, is it:**

A revenue agreement or  An expenditure agreement

**Contract Control Number:**

**Contract Terms/Dates:**

**Costs (if this is a contract amendment please include the original cost, additional cost and new total. *Failure to provide this information may delay processing*):**

**1. Bill Description for the City Council Agenda:** (please give a one **sentence** description of the ordinance request. Describe if the request is a contract, amendment, lease, grant, change to code, rezoning, etc. and any other information that Council needs to approve the request)

Official Map Amendment application 2014I-00062 to rezone 2600 S University Blvd from OS-A to G-MU-5 in Council District 6.

**2. Requesting Agency:** CPD

**3. Contact Person:** (Subject Matter Expert on the request)

- **Name:** Steven Chester
- **Phone:** 720-865-2926
- **Email:** steven.chester@denvergov.org

**4. Contact Person:** (Please list the person who will read this item at Mayor Council and attend first and second reading to answer questions)

- **Name:** Steven Chester
- **Phone:** 720-865-2926
- **Email:** steven.chester@denvergov.org

**5. Background on the request:**

This rezoning has been proposed by the property owner to facilitate reinvestment in the property consistent with adopted plans.

**6. Please complete the following fields:**

- A. Location:** 2600 S University Blvd
- B. Affected Council District:** 6
- C. Benefits:** N/A

**7. Is there any controversy surrounding this ordinance? Please explain.**

None. The justifying circumstances for the rezoning is a mistake of fact during the 2010 City-wide rezoning. This rezoning corrects that error.

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_