

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2024

COUNCIL BILL NO. CB 24-0341  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

6 **For an ordinance approving a proposed Intergovernmental Agreement between**  
7 **the City and County of Denver and Federal Highway Administration, to rebuild**  
8 **portions of the Blue Sky Highway/State Highway 5 through Summit Lake Park, a**  
9 **Denver Mountain Park located in Clear Creek County.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Intergovernmental Agreement between the City and County of  
13 Denver and Federal Highway Administration, in the words and figures contained and set forth in that  
14 form of agreement available in the office and on the web page of City Council, and filed in the office  
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
16 Filing No. 202472813, is hereby approved.

17  
18 COMMITTEE APPROVAL DATE: March 19, 2024 by Consent

19 MAYOR-COUNCIL DATE: March 26, 2024 by Consent

20 PASSED BY THE COUNCIL: \_\_\_\_\_  
21 \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

27 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: March 28, 2024

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
31 of the Charter.

32  
33 Kerry Tipper, Denver City Attorney

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35 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_