1	1 BY AUTHORITY	
2	RESOLUTION NO. CR24-1716	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed Agreement between the City and County of Denver and Bottling Group, LLC for access over DPR's Second Creek Open Space for construction of the East 69th Drive right-of-way and bridge in Council District 11.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Agreement between the City and County of Denver and Bottling	
12	Group, LLC, in the words and figures contained and set forth in that form of Agreement available in	
13	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
14	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202475642, is hereby	
15	approved.	
16	COMMITTEE APPROVAL DATE: November 26, 2024 by Consent	
17	MAYOR-COUNCIL DATE: December 3, 2024	
18	PASSED BY THE COUNCIL: December 9, 2024	
19	Amurch P. Sandoral - Pl	RESIDENT
20 21 22		LERK AND RECORDER, X-OFFICIO CLERK OF THE ITY AND COUNTY OF DENVER
23	PREPARED BY: Jason D. Moore, Assistant City Attorne	y DATE: December 5, 2024
24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
30 31	BY: Anshul Bagga, Assistant City Attorn	ey DATE: <u>Dec 5, 2024</u>