

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

---

**Date of Request:** 8.15.2019

**Please mark one:**       **Bill Request**                      or                       **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**  
 **Dedication/Vacation**                       **Appropriation/Supplemental**                       **DRMC Change**  
 **Other:**

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Grant acceptance from Colorado Department of Natural Resources (Colorado Parks and Wildlife) for \$750,000 for improvements at Heron Pond/Heller/Carpio-Sanguinette Park.

**3. Requesting Agency:** Parks & Recreation

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Cincere' Eades	Name: Yolanda Quesada
Email: <a href="mailto:cincere.eades@denvergov.org">cincere.eades@denvergov.org</a>	Email: <a href="mailto:Yolanda.quesada@denvergov.org">Yolanda.quesada@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Accepts \$750,000 in grant funds from Colorado Parks and Wildlife – Land and Water Conservation Funds for improvements at Heron Pond/Heller/Carpio-Sanguinette Park. Improvements include trails, shelters and environmental education signage.

**6. City Attorney assigned to this request (if applicable):**  
Jason Moore

**7. City Council District:** 9 – Candi CdeBaca

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: RR19 0860

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):  
Grant Agreement

**Vendor/Contractor Name:** Colorado Department of Natural Resources

**Contract control number:** 201951478

**Location:** Heron Pond/Heller/Carpio-Sanguinette Park

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration** (for amended contracts, include existing term dates and amended dates): effective date – 6/30/2022

**Contract Amount** (indicate existing amount, amended amount and new contract total): \$750,000

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$750,000	N/A	\$750,000

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
effective date – 6/30/2022	N/A	6/30/2022

**Scope of work:**

Improvements at Heron Pond/Heller/Carpio-Sanguinette Park including, trail development, picnic shelters and environmental education signage

**Was this contractor selected by competitive process?** N/A **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No N/A

**Source of funds:**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments** (construction, design, Airport concession contracts):

**Who are the subcontractors to this contract?**

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: RR19 0860

Date Entered: \_\_\_\_\_